



THE CORONATOR

The Partially Dependent Absurdity of Zoom University ©



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PURIM ISSUE



Chassidim infamously protested last year's chag hasemicha by dancing in front of the musmachim. One can see the "Snags" walking in orderly formation, undeterred by the yoideling yoiles. Full story on page 3.

VOLOZHIN YESHIVA

Einstein Partners with RIETS to Create Labster Medical Track for Kohanim

By JOSEPH PRIESTLY

The Rabbi Isaac Elchanan Theological Seminary (RIETS) and Albert Einstein College of Medicine will be creating a joint program this coming Fall for Kohanim who can't attend regular medical school due to *tumah* issues. The entire program will consist of Labsters, the universally beloved virtual lab simulation.

Kohanim who are interested in the medical field have not been able to matriculate at regular medical schools due to the biblical prohibition of becoming *tamei met*. Therefore, this program was created to allow them to attend medical school without coming into contact with any parts of a dead body. The program's schedule will consist of *shiur* for four hours every morning, Labsters in the afternoon and night seder. Israel credits can be transferred to

Continued on Page 3



The new medical track has attracted many faces.

RABBI YITZCHOK KOHN

CAMPUS CULTURE | 5

DONUTS DEPT. | 9

MOMENTARY REFLECTIONS | 12

DRAMATIC FEATURETTE | 15

The Green Smiley is #Canceled

YSU Student Sues Office of Student Gripses

"Racism is Bad" Ammendment Rejected

"Off the Record"

FROM THE REDDITOR'S DESK

Ode to a Presidency

By JoJo D'Palendrome

Soooo ... I'm looking for a job. Originally, I wanted to go to law school, but after learning that I was too lazy to study for the LSAT, I chose to take a "gap year." What I am going to do during that gap year was anyone's guess, but after deep contemplation, I figured out that I want to be the president of University.

my administration," he told me. "How would you like to be in my position?!" And thus, this anonymous president of University sparked my dream of entering University politics. I will forever be grateful to him.

At the end of the day, a prospective president has to secure the approval of the University Board of Trustees. I think I could do this: All I need to do is get my uncle on the board and he'll put in a good word for me — isn't that

her with a *rosh yeshiva* appointment instead. Not sure what position she'd want more, but it should work.

I announce today the planned merger of Communist kinetic vehicle of propaganda YUNews and The Coronatater. Fruli Sruchter and Shared Jarf, our current news editors and besties since Eretz HaKoidesh, will be happy to serve as unpaid interns under the leadership of Hechal Mass and Soron Dern.

The purpose of The Coronatater will

I have a talent for filling up space with nothing of substance or worth.

Some might say this move is unprecedented. I would rejoinder with the idea that this is an "unprecedented time" and thus unprecedented measures are necessary. After all, "*Audentes fortuna iuvat.*" The second president of University (and I will insist on saying "University"; not the oxymoronic "YU," Heaven forfend), Dr. Bob Bylkan, only just got rabbinical ordination from a Polish hermit before assuming dictatorial power over the institution. My B.A. in political science will be more than sufficient — but not necessary — to take the reigns of University.

Some might presume that I got this fanciful notion from the ever-continuing campaign of Lessadeath Wise for the vice presidency. While I would welcome him as my underling, he did not inspire me. *E contrario*, what set me on this crossing of the Rubicon were the words of one current University president — who would prefer to stay anonymous; a request which I will honor — indicating that there is room for another leader of University.

"Your newspaper endlessly bashes

how this works?"

If appointed president of University, I will not deviate from some precedents set by my predecessor. I will not fail to send 30-paragraph-long emails talking about the relation between the "brightness" of Hanukkah to the "robust" atmosphere on campus with an update regarding indoor housing hidden in paragraph 17. I will not shy away from regularly sending out unnecessary political messages designed to kowtow to one political side of the aisle whilst the student body generally represents a radically different ideology. Like my predecessor, I will be a radical contrarian. "*Aquila non capit muscas*" is my motto, though some might describe me as "*barba tenus sapientes.*"

Once I am president, I assume some might call for my resignation as redditor-in-chief of The Coronatater (#CoronieToTheMoon). Perhaps Elli-7 Kohnflakes, the current "Coronie" party-planner and HR manager, might show interest in such a tactic in order to achieve the coveted top redditorial position. I'm sure I'll be able to bribe

shift under my presidency. It will be a mode of "communication" between my office and the students of University. Previous "Coronie" editors had to wait for administrators to "circle back" with answers; under my leadership, I will ensure that this unnecessary process is obviated by the fact that there will be no news to report.

Since my administration hopes to not do anything new, there will be no purpose to the Coronatater news section. This mutually beneficial arrangement will allow Sruchter and Jarf to study for their LSATs instead of spending ungodly hours drafting and editing Coronatater articles.

I should be a relatively successful University president. After all, as this redditorial shows, I have a talent for filling up space with nothing of substance or worth, one of the most desirable talents in a president — especially when compiling a Purim issue.

Alea iacta est.



D'Palendrome and the anonymous University president shake hands at the annual Hannukah Conclave. PJ looks on in wonderment at his successors.

UNIVERSITY PRODUCTIONS

THE CORONATOR

2019-????

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EVEN SHE DOESN'T
KNOW HER NAME

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The Coronator is the student shtickpaper of Yeshiva University.

For some time, The Coronator has served students and administrators as an invaluable repository of cutting-edge theological and scientific knowledge pertaining to recalcitrant viruses of all sizes, a kinetic vehicle disseminating antibodies across the student bodies; and an unreliable reflection of Yeshiva student life to the broader Jewish and American communities.

The Coronator staff claims students spanning the diverse spectrum of backgrounds and beliefs represented at Yeshiva.

We are united by our passion for living the ideals of Torah Umadda, and a commitment to journalistic excellence.

Visit us online at
www.yucommentator.org.

HaKol Kol Yaakov: The Truth Behind the Z'miros Protocols

By MISS NAGGED

As was determined on the week of Nov. 7, singing will henceforth be banned in all YU buildings. The statement that was presented at the time from YU's lead doctor, Dr. Von Aufshnitt explained as follows: "Due to the ongoing pandemic and uncertainty of the time, it is of utmost importance to remain careful about all Covid rules, especially singing, which could create a spread of both Covid, and blown out eardrums. So, after much discussion with both the administration and *roshei yeshiva* of YU, we have decided to ban all singing from all locations, especially Kabbalas Shabbos and Shabbos Zmiros."

Upon heavy scrutinization of this statement, students are left wondering if this was really a Covid decision, or if it was made up in order to present an opportunity to stop

all singing. When asked, Menachem Mendel (SSSB '21) claimed, "It is clear that they just don't like the Chassidish movement that is taking place. The YU rebbeim clearly have a Misnagdish approach to all of their Judaism, and want us to stop singing altogether!" Similar sentiments were shared by many from the Neo-Chassidic community that has developed on campus, including Lou

went around that this was because he did not have a good voice," said Bobovitch, "but it really was because he was a Misnagged and hated the idea of singing being a meaningful Jewish experience." In fact, another rabbi, Rav Brisker Zalman Shmeltzer agreed with this interpretation of the R' Chaim story, and added, "We probably should look back to our roots in the Soloveitchik dynasty.

"The Rav would never have approved singing, and we too should avoid singing on all accounts in order to follow the Daas Torah of our founder and rebbi."

Rav Brisker Zalman Shmeltzer

Bobovitch (YC '23) who believes that this is an attempt to turn YU back into the Litvish yeshiva it once was. He cited the classic story of how R' Chaim Soloveitchik was known for not singing at his Shabbos table. "Rumors

The Rav would never have approved singing, and we too should avoid singing on all accounts in order to follow the Daas Torah of our founder and rebbi."

Other students believe that this was

against the desires of the *roshei yeshiva*, who would all rather have davening be six hours longer. As expressed by HaRav HaGaon HaRav Zatzal (Shlit"a), "We should be in the *beis* davening all day if we can, and it is a shame that we can no longer sing. I loved delaying the davening solely so that we can pour our souls into our spiritual teapots." However, not all of the rebbeim of YU do believe that davening should be made longer. Rabbi Eminem, who was eating a wrap at the time of the interview told The Coronatater, "Make sure that the record shows that I was eating a wrap at the time of this interview." As well, he told a few students in his BMP shiur, "If only Shacharis would take as short as my Sichas Mussar, maybe guys would be able to learn during the day."

It is clear that there is dispute among many whether or not the protocol and abolishment of singing was really health related

Continued on Page 4

YU's Secret Funding of Jewish Space Lasers Exposed

By MEIR TAYLOR GREENE

Yeshiva University has been allocating 55% of its tuition revenue to fund the creation of Jewish space lasers believed to cause wildfires, The Coronatater has learned. This scheme began in August 2018, around the time President Rabbi Dr. Ari Berman began

his position as university president.

The lasers, which weigh roughly one ton per unit, are manufactured in a nearby plant in the basement of 18Slices, a pizza store in Washington Heights. Following their two-month-long construction, the lasers are shipped to the Beren Campus where the Katz School's masters students program them to give them the capabilities of starting

wildfires. Afterward, Berman himself drives them to space in his car, which is paid for by YU.

"These space lasers are an integral part of the Torah U'Madda education at YU, and I will not apologize for staying true to our values," Berman told The Coronatater. He then laughed and began speaking about YU as an institution for the leaders of tomorrow.

When pressed further about this discovery of YU's involvement with the space lasers, Berman laughed again and repeated his

speech.

Speaker of the United States House of Representatives Nancy Pelosi could not be reached for a comment as she was booked with salon appointments for the next month.

After news broke about the Jewish space lasers, YU's donations doubled. According to documents obtained by The Coronatater, records indicate that the influx in funding emerged from various states that are popular to YU students — what some coin "in town."

Some students expressed disappointment after learning about this. "I can't believe YU would do this," said Bro Colina (SSSB '21). "I know students who have loved to participate in this, especially since it would look good on a resume. Students need to have these opportunities — they really need them!"

"YU is a travesty," shared Becky McBeckman (SCW '23). "I don't have any words."

Other students were excited to see YU involved with global projects. "It's nice to know that we go to a university that is really making an impact," Linda Soursticks (SCW '22) said. "I have friends at other colleges that aren't doing anything to affect the world, but being at a place that wants to really be a light unto the nation — you know, with the space lasers lighting stuff on fire — is something we shouldn't take lightly."



The Jewish space lasers have been met with a bang.

MASHA GREEN T.

EINSTEIN KOHANIM TRACK

Continued from Front Page

the program, which will enable the students to finish the entire medical school program in two-and-a-half years. Graduates can then move on to the field of their choice, as long as it's not in a hospital, around sick patients or involving medicine.

All Kohanim who attend YU high schools were individually approached in a dark hallway by both YU President Ari Berman and President and CEO of Montefiore Medicine Philip Ozuah, who strongly encouraged them to apply. The Kohanim were then forced to fill out a Google form to self-rate their

science skills on a scale of one to five, one being "experiences intense difficulty using a microscope" and five being "found the cure for diseases that haven't yet infected the human population."

Some students were frustrated with the limiting criteria for the application. "I have spent the entire Corona perfecting my Labster technique, only to find out that the medical school I want to go to is only for Kohanim!" said Yisrael Levy (YC '21). "This is even more discriminatory than the YU student body's attitude toward LGBTQ."

"I used to not be able to get into medical school because of my grades and lack of motivation. Now I can't get in because of my *yichus*," shared Random Honors Student (SCW '22), whose ego was built up from childhood before getting to college and realizing she's just average. "I tried telling them how I was related to every YU dean, but it was no use."

Others expressed their excitement about the new program. "One of the great things about Labster is that all the answers are in a Quizlet somewhere," said Christian Cohen

(SSSB '23), a student who was recently accepted into the program. "You don't even have to look at what you're doing. This is going to be way easier than my Science Fundamentals class!"

"We're always looking for opportunities to draw students to YU," Berman told The Coronatater. "If this doesn't make up for the money we lost when we had to return everyone's caf money due to COVID, then I don't know what will."

Syms Council Invests Student Government Funds Into Gamestop

By SOY GENERAL TSO'S NEXT DOOR NEIGHBOR

The Sy Syms School of Business Student Council (SSSBSC) has invested all of its funds into Gamestop after being tipped off by a tweet from Dean Noam Wasserman advertising the stonk. The investment comes a month after it was announced that the council only spent 2% of their total budget.

"Listen, we weren't gonna spend it anyway, so who cares how we invest it? It's much better than sitting in the Office of Student Gripes," said Madam Serf (SSSB '21), the current president of SSSBSC. "To the moo oooooooooooooooooooooooooooooooooon!!!" When asked about his council's contributions to events held for the broader student body, Serf was surprised to hear that there were other YU undergraduate schools aside

from Syms. "From my Zoom classes I only see Syms guys ... Wait, you're telling me there's a YU school for girls?! I thought those were just Columbia students renting out space in the library."

Dr. Wash Iceberg, head of the Office of Student Gripes, was seen in his office beanbag, looking like he was doing something

he wanted the reporter to go on a wild goose chase, hunting for a quote from someone.

Our reporter eventually found someone to comment on the story: Hayyim Margaritagidjfidngfinivn (SSSB '20), the previous president of SSSBSC and current media relations manager of the Young Alumni Council — an institution as effective

Yeshiva College Student Council (YCSC), thought it was a worthwhile investment on the part of SSSBSC. He told The Coronatater that he might be interested in investing YCSC's budget into Dogecoin. He reasoned, "Is there anything else to do with our money? The Office of Student Gripes is not letting us have events this year, so the money is just sitting there, so why not invest it in a meme?"

SOY General Tso and could not be reached for comment since he was dealing with his fourth impeachment trial, this time for having a MacsLive livestream of mixed dancing in the beis. He was, however, last seen whispering to Student Court Justice Manuel Delool something about the Wilf Constitution — whatever that is.

"To the mooon!!!"

Madam Serf

— perhaps checking emails he missed three months ago, or otherwise playing Mario Kart; he waved a Coronatater reporter away saying, "The Syms budget is none of my business. Don't quote me on that!" Iceberg then referred the reporter to Landa Granite and Avi Black; Iceberg either forgot that they left the Office of Student Gripes a month ago or

at policymaking as PRDAB's office. "Back when I was a kid in Syms, Arel Zacknovitz threw this giant Chanukah thing which I haven't stopped talking about since," he said. "If Serf is able to increase his council's budget by investing it in Gamestop, perhaps we can get kids in Syms to visit the Innovation Lab."

Jonny Heat, de facto president of the



Dean Wasserman was recently spotted advertising the Gamestop stonk.

STONKATATER

HAKOL KOL YAAKOV
Continued from Page 3

or if there was some hidden agenda. Students have gone back and forth yelling at each other to determine the answer to this glaring concern. In an ironic way, the yelling and screaming without plexiglass dividers may even be worse than just allowing singing in the beis or the Caf, but nonetheless, this is the type of openness to discussion we are used to having on the Wilf campus.

The last point to call into question is the fact that the Sfardi community was given explicit permission by Dr. Von Aufshnitt to continue in their usual manner of singing.

He said, "As per the Sfardi minyan on campus, it is clear that what they are doing is not a Covid issue as they are merely vocally expressing their words." Not all students were happy with this decision. For example, Ash Keys (YC '21) said that he was insulted that Sfardim would be allowed to sing in Morg while no one else can have an enhanced Shabbos davening because of the protocols. Sfardi student Roberto Alberto (SSSB '22) as well believes that, "... this is an insulting statement to anyone who loves the squeaks and squeals of the

Sfardi heritage." Other students feel that the university made the right decision in allowing Sfardim to sing during davening. A YP Bachur, Frummy Twoshoes (YP only) told The Coronatater, "It makes sense that Sfardim can sing during davening. They aren't really part of the yeshiva anyway, so let them do their own thing. [YU] made a good move on this call." Another student, Shlomo Friedenberg (Registrar issues and other technical difficulties), who asked to remain anonymous shared similar feelings to Frummy Twoshoes saying, "they don't

really sing anyway if you ask me." Moving forward, as the government lifts more restrictions despite the fact that they are giving our vaccines slower than Glueck Shacharis on a Monday/Thursday, there will continue to be discussions among the YU administration, *roshei yeshiva* and medical experts, where we will hopefully determine what next step YU is taking to continue to expand the gaps between the *hashkafic* left and right of YU, and ultimately leading to a more chaotic year than this one was.

#CANCELLED: The Green Smiley Face

By MARY JAUNA

The Green Smiley Face has been banned at Yeshiva University after old, anti-Semitic tweets resurfaced over the weekend. Going forward, students who complete the COVID-19 safety survey will be greeted with a smiling Rabbi Herschel Schachter emoji, at least for the time being.

Green Smiley Face's horrid posts first came to light after an IBC student reposted them on his feed. A concerned YP bochur (who only has Twitter for @DBashIdeas memes) immediately reported the tweets to his RA, who forwarded them on to President Berman. "I don't know bro, it was kind of funny," said the anonymous IBC student. "I didn't even realize the posts could be found offensive."

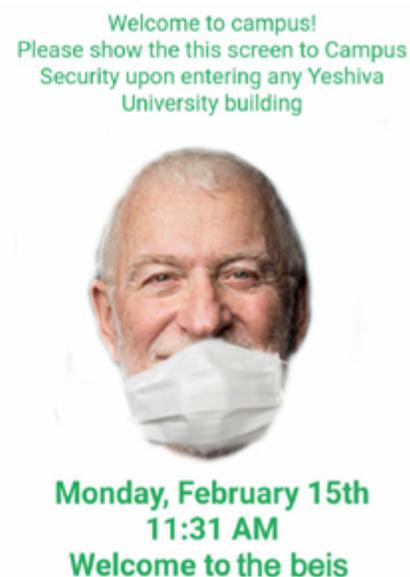
The Green Smiley Face's questionable tweets included an image of a hook-nosed Jew with a wad of dollar bills in hand, assertions that George Soros had engineered the pandemic, and a screenshot of text comparing the current political climate to Nazi Germany.

"To avoid another 'Robert Kraft situation,' we have terminated Mr. Smiley Face's employment immediately," a YU representative told The Coronator. "There is no place in our university for such divisive rhetoric, unless it comes from a *rosh yeshiva*."

In response to this swift 'cancellation,' the College Republicans board released a statement. "We are absolutely disgusted that our dear university has given into the woke mob and silenced Green Smiley Face's First Amendment right to post offensive tweets. This outrageous muzzling of conservative voices must end!" When told that the tweets in question were anti-Semitic and that perhaps opposing them was in everyone's best interests, the club president muttered something about "double standards."

We caught up with Rav Schachter during the daily pre-Maariv bimah klop. "Eh? I'm the new emoji?" he said. "Taka, things could be worse. They could always be worse."

The Green Smiley Face did not return requests for comment, but a source familiar with the matter said that Smiley Face has accepted an offer at the Daily Wire.



The green smiley guy has been replaced by Rav Schachter, who surely was smiling under that mask.

RIETS

Seforim Sale Cancelled After Complaints Are Raised Against 'Pritzusdikke Atmosphere'

By SOY CHICKEN

The Seforim Sale, one of the sole hotspots for co-ed interaction, has been abolished by the YU administration. The move comes after consultation with the *roshei yeshiva* after they learned that the annual event featured a co-ed Shabbaton.

Rabbi Sin Agogman, one of the *roshei yeshiva* consulted by the administration, explained his rationale for opposing the Seforim Sale to The Coronator. "I told the *b'nei yeshiva* to not go to the sale because of the many ever-present dangers there," he said. "If you want a good girl, go learn in the *beis medrash* all day and I might set you up with one of my 34 daughters. But this NCSY type of *narishkite* is not good for an *erliche yid*. There might be something called a bit too much *kiruv*. And you can quote me on that!"

Following the administration's concurrence with the *roshei yeshivas'* ruling and the subsequent closing of the Seforim Sale, there was a noticeable drop in the amount of *shidduchim* at YU, as proved by a Coronator comprehensive analysis studying the amount of OnlySimchas posts featuring YU students. The drop comes even after the resumption of the *shidduch*-shuttle last month, which clearly did not mitigate the effects of the Seforim Sale cancellation.

The dangers of *hirhurim* was not the only *tayna* against the Seforim Sale. The Seforim Sale has long been known for having a so-called "Qefirah Section." Some *talmidim* and *roshei yeshiva* had issues with the publicization of some books in that section. For example, one KBY *talmid* told a Coronator editor in the caf, "I *chap* that some people want to read *seforim* but why do we need to have those academic books from Rabbis

Midyan and Gugu? Maybe a yeshiva isn't such a good place to sell a book titled 'I'm Centrist Orthodox, and That's Okay.'"

"There might be something called a bit too much kiruv"

Rabbi Sin Agogman

Someone from Gush overheard the KBY boy's argument and started rambling something about "the conceptual approach to acquiring the correct *cheftzah* for trimming sideburns." (After this conversation was overheard by the Coronator editor, Gush "*talmidim*" were banned from the Corone board by Redditor-in-Chief JoJo D'Pallendrome after a six-year streak of Corone Gush infiltration #ThisAin'tEvenPurimShtiq.)

Since the shidduch crisis sparked by the

closure of the Seforim Sale, the library almost became a hub for co-ed interaction, with girls and boys flocking there on a daily basis to "study." However, since the *ObserveHer* wrote that one piece about the "library sex ring," people have shockingly only gone to the library to study; indeed, as of the time of publication, the fourth floor maintains the top dog spot for most popular floor. Most scandalously, a male student was recently heard whispering to a friend on the fourth floor, "Is she into me or is she just trying to write her paper?" The whisperer was got his due desserts for breaking the sacred longstanding fourth floor rules — he was shoved into an elevator, never to be heard from again. Coronator sources say he still haunts the library, yet we were unable to confirm this suspicion.



A glimpse at the Kefirah Section. Rabbi Yosef Blau was spotted perusing a Moreh Nevuchim in the section.

THE CORONATOR

I Left Semikha to Become a Social Media Influencer



GREENFIELDS

The man in this photo is not the author of this article, but you get the concept.

By ALEX JONES

The *beit midrash* and I have a love-hate relationship. It was the ocean where I could dive into the depths of Torah, but it was also the place where the sharks would snap at me. I wanted to be there, but I felt unwanted to be there. Semikha was something I wanted, but it never wanted me.

I thought I was doing it for all the right reasons: I majored in Psychology, didn't have any other career plans and was an NCSY advisor in college. Semikha was supposed to be my way of making a mark on our community, changing the Jewish world as we know it. But I left it all. Now, I'm a social media influencer making six-figures while jetting with the big dogs. I guess you can say it worked out well for me.

I was always the first one to walk into the Glueck Beit Midrash at 5:50 a.m. sharp. Sure, my leopard-print jeans, tattoo of the "angelic names that shall only be scanned with the eyes," and shoulder-length hair made me stand out against my black-and-white-dressed peers, but I was there for something bigger than just us. They would shoo me out and cause a big ruckus, and it was terrible. I was there to connect to my tradition, the one handed down to me from my ancestors. Alas, it became too much for me — the looks, scolds and *mussar* — so I left. If the RIETS Semikhah Program didn't want me, then I did not want it.

Now, I make over \$100,000 a year and have Gucci loafers lining my closet, and it's all

from my success with social media: TikTok. On TikTok, I'm with a community that

If the RIETS Semikhah Program didn't want me, then I did not want it.

wants me, that wants to hear my voice. I'm an influencer in every sense of the word. My *tzizit* have become a trend, and when I wrap my *tefillin* every morning, my fans gush about how inspired they feel. We delve into the depths of Torah at levels I could never explore at RIETS. TikTok is a place where me, my degree in Psychology and my parents' despair can all find solace.

In a way, I'm no different than our *roshei yeshiva*: They have their disciples, and I have mine. They teach Torah, and I teach Torah. They wear a suit jacket, albeit a black, cotton one, and I wear my leather jacket. Social media is my new semikha program, and it's one I wished I pursued a long time ago.

My story may sound like an anomaly, an outlandish instance of a semikha student dropping it all to pursue the dreams of influencing. However, this is a growing phenomenon, and there are many more students who wanted to do semikha like me. I'm glad I could lead the charge to change the way things are done at YU, and especially within RIETS' semikha program. And all it took was one ambitious woman.

FROM THE CORONIE ARCHIVES

The Ghosts Are Real — Remembering That One Time, 51 Years Ago, That Rav Soloveitchik Threw That Rad Party In Lamport

By JEFFREY SILVER

"The ghosts are alive," Rav Soloveitchik, a.k.a. "the OG Rav," said, shortly after throwing a white smock over his head. "Oooooooooooooooooohhhhhhhh," he shouted at one listener, Mike Bread, who has not recovered since from the trauma.

The famous scene followed an announcement by the Rav that he was throwing a "rad" party in Lamport Auditorium in honor of "All Gedoilim Day." A protest of jealous uninvited *roshei yeshiva* formed outside of Furst, unaware that the party was actually being held in Zysman.

"Goblins represent homo apotheosis."

The OG Rav

One of the protesting *roshei yeshiva*, Rabbi Gucci Rolerick, said that the celebration of Modern "Orthodox" "*gedoilim*," as the Rav was doing, is an oxymoronic concept. "Just like the idea of a Yeshiva University, some people think you can be modern and Orthodox," Rolerick exclaimed. "They think that NCSY, Yachad and B'nei Akiva represent *Teirah*-true *yiddishkite*. *Punked fakert!*"

Prior to his assumption of a ghost identity, Rav Soloveitchik stole the spotlight with a speech expounding the metaphysical properties of goblins. "Goblins represent *homo apotheosis*," he exclaimed. "Contrary to popular belief, the marginalized goblins have reached the apex of human achievement

through the eras of human existence, solely through the study of *Teirah*. I thus convey *semicha* unto Jeffrey Silver, as the supreme goblin of this institution." (*Author's Note: I'm tellin' ya, that really happened!!! wHy WoN't AnYoNe BeLiEvE mE???*)

Suddenly, as the Rav was speaking, a cabal of ghosts entered the auditorium, one of which was Dr. Bernie Devil, the founding president of YU. "As soon as the Rav beheld

this spectacle, he indicated that he wished to join the ghost party; thus followed the incident with the white smock and his assertions that he saw ghosts. One of the guests, Rabbi Lion Young, confirmed that this was all an elaborate prank on the guests.

However, some guests at the party thought that the Rav was channeling his inner self. "Perhaps he feels lonely," said Moses Ratekef-Rokoff. "After all, ghosts are

known for aimlessly wandering through the void, a metaphor for lonely men, or something like that."

Attendees remember Dr. Belkin sitting in a corner, drinking the holiday punch and muttering something about Maddah. All of the Rav's intimate *talmidim* were contacted for the purpose of this article to ascertain the content of Dr. Belkin's mutterings, but this author was "ghosted" by them.



Long after the party, the Rav continued to claim of seeing ghosts.

JEFFREY GUROCK

RIETS Talmid Shocked to Learn That He Is an ObserveHer Editor

By PEEPIN' TOM (HE/HIM)

Bar Tenura (RIETS '22), a *semikha talmid* at RIETS, was recently told by his rebbi that he is an ObserveHer editor. Tenura was one of many male students accused by the ObserveHer last year of forming a "sex ring" in the Gottesman library, an accusation he has denied but has never been proven false.

Concurrently, ObserveHer leadership has recently instituted a new policy, randomly selecting one out of 10 yeshiva *bochurim* to join their editorial team in order to "frum-merize" the paper. The paper seems to have made much progress, as RIETS students currently make up 77% of the editorial board.

The expansion of the ObserveHer has

their status as ObserveHer editors. "Huh, that's cool I guess," exclaimed Bob Boneh, a talmid of Rav Silverwick who was one of the lucky "few" to have been selected.

Not only have the number of editors, amount of articles published and amount of sections expanded, but the article titles have also broadened into unforeseen proportions. One famous July article, which broke many unnecessary journalistic barriers and hurdles, was titled: "Construction Began On the Eighth Floor of 215 Lexington to Convert a Portion of the Space Used to House the SCW Studio Art Department Into Space for the Cats School of Health and Science's New Cybersecurity Program Without Notifying the Studio Art Department..... And An Apology Is Issued."

"More editors means more sections, which obviously means more articles, more articles means more toilet paper!"

— Andy Rapfelbaum

not gone unnoticed by the student body. Currently, the newspaper features 34 articles (and counting) reviewing "Hamilton." The newspaper also boasts 96 sections, most of which haven't published an article, to house their new male staff members. Subject matters of the new sections include — but are certainly not limited to — mixed dancing, mixed editing and mixed reading, as well as mixed existing.

In an effort to increase their output of articles this year, ObserveHer executive leadership has announced a speed writing contest; the winner will get to be next year's editor-in-chief. Tenura thinks he has what it takes. "Regardless of quality, if I can get that quantity up, maybe I can break that famous glass ceiling," he reasoned.

A comprehensive analysis conducted by The Coronatater found that 98% of newly-appointed male editors were unaware of

Andy Rapfelbaum, YU's elevator representative and bathroom executive, feels that the expansion of the ObserveHer will help his profession in the long run. "More editors means more sections, which obviously means more articles, more articles means more toilet paper! Now if only the ObserveHer would print something ...," he surmised. "Oh well, I guess we'll stick with using The Coronatater for now, though their issues are too thin."

As of the time of publication, ObserveHer editors are still trying to figure out whether to capitalize the word "the" in the title of their paper or not.



Rabbi Yitzchok Cohen started reading the ObserveHer after finding out a talmid of his joined the paper as an editor of the mussar section.

KWAMEHAMEHA

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LOVE IS BLIND

IN YU'S HOT MIDTOWN QUARANTINE HOTEL

AMENITIES

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Better Than Caf Food: How I Decided to Dorm In a Quarantine Hotel for the Fall Semester

By TRIPLE A. FERTAG

Tons of people have been asking me, “Like, how is it even possible that you spent the ENTIRE semester in the quarantine Hotel?!” But to be totally honest, at first, I really thought nothing of it.

For the first two weeks, it was a pretty standard experience. Every day, someone would drop off some (generally inedible) food by my door which is why I’d order in from Eden Wok multiple times a week. Who knew that Eden Wok also sold shawarma, falafels and jelly beans? Each morning, someone would come to take my temperature once a day and once they stopped, I just assumed they’d stopped coming for everyone too.

It was a fairly normal semester for me as a college student in the middle of a pandemic. I woke up, threw my Swag Day sweatshirt over my pajamas and sat in front of my laptop at 8:59 a.m. and 58 seconds in order to turn on my first class. After unmuting myself for a hot second to establish my presence and make sure I was marked present for attendance, I then turned off my camera, used the bathroom, made some coffee in my complimentary coffee machine and looked at the contents of my fridge, which I ordered from Instacart, and ultimately ate a granola bar. Same old, same old.

Time melded together. Today and tomorrow were the same as yesterday.

Every hour or so I’d change the Zoom to a different class while I watched some TV that came with the room. Time melded

together. Today and tomorrow were the same as yesterday. Time was a social construct that no longer applied to me. I was more than content living in my own fantastical reality in which Zoom was my portal into the world outside of Room 245.

Then, on one occasion (I’m still unsure if it was at 7 a.m. or 7 p.m.), I woke up with

a funny thought in my head: “How come my expired chips stopped showing up at my door?”

I kept up with my routine, which I’ve heard is very important to do during times of “unprecedented” boredom.

I then wrote a few emails but didn’t get any responses, so I figured, I’m comfortable

here, YU is paying for my hotel stay and Schottenstein Isn’t even open this semester. Here, I have my own room and even a private bathroom! This is so much better than I could have even imagined!



President Berman announced the opening of a new co-ed dormitory at the Hilton Hotel.

SORON DERN

English Professor Fired From YU After Winning ‘Best Professor in the World’ Award

By UNEDUCATED TALMID

It almost seems incredible that Reddit, the Dr. Judy Goodteach, a professor of English at YU for over 35 years and recipient of President Joe Biden’s once-in-a-century “Best Professor in the World” award, was fired on Feb. 11, The Coronator learned. Goodteach is the 10th professor at YU to win an award of such stature, only to be let go the following week.

Goodteach’s award ceremony was conducted by a non-partisan committee consisting of Israeli Prime Minister Benjamin Netanyahu, Dictator Kim Jong Un, President Biden, Congresswoman Alexandria Ocasio-Cortez and President Emeritus Richard Joel. The award was given to her out of a pool of over three million educators. Her placard stated, “Dr. Judy Goodteach is a leader, by far the most amazing educator the world has ever known, and someone who, without a doubt, can bring out 110% from any student. She could teach neuroscience to a plant, aerospace physics to a rock, art history to a piece of wood and even vocabulary to a Sy Syms School of Business student. She is the obvious choice”

“Dr. Goodteach was doing an excellent job,” Dean of the Undergraduate Faculty of Arts and Sciences Karen Facon told The

Coronator. “She was making so much change at YU, and her award really testifies to that. And that’s why we had to let her go.”

Students majoring in English, as well as the faculty of the English Department, were “shocked to hear” about this news. Goodteach received her BA from Harvard University, her PhD from Harvard University and a full-

prides itself on having the best — well, not the best, but like pretty good, errr, or decently mediocre — professors and educators for our students.” This motto has been the university’s longest-running motto, existing for seven years longer than Torah UMadda and 15 years longer than the Five Fake Torot. Inside sources from the administration told

“Poof poof and out you go!”

Dr. Selma Botman, Provost and Vice President of Academic Affairs

time offer from Harvard University, as well as the nomination to be the secretary of education at the White House, but she joined YU instead in 1986. Goodteach was underpaid at YU but believed that “my students are priceless, so I’m the true winner.” Numbers recorded by Pew Research reveal that 95% of all students who have ever taken her class are substantially happier compared to the rest of the world and earn a salary about 5x the national average.

“I really thought I was doing everything right,” Goodteach said. “I took pay cuts, came early every day, working with students in and out of the classroom, always gave it my all and tried to grow with the university.”

According to YU’s website, which was last updated in January of 2003, “This institution

The Coronator that this mission statement embodies the essence of YU’s philosophy.

“It’s really a simple process,” Provost and Vice President of Academic Affairs Dr. Selma Botman said. “First, we take a survey from students of which professors are doing exceptional work, really making an impact in and out of the classroom. Then, our dedicated, four-person staff from the Office of Student Grips (OSG) conducts interviews to verify the results.” As of publication, only two staff members remain, as the other two left with the other 12 in the past three months.

Botman further explained that following OSG’s investigation, the university double-crosses their findings with websites like “Rate My Professor,” as well as relying on YUNews to find any professor’s accomplishments.

Then, assuming the professor proves to be a leading figure in their field and “too good for YU,” Botman immediately terminates their position.

“Poof poof, and out you go!” she exclaimed.

This sentiment was held by other administrators, too. President Ari Berman told The Coronator that “YU’s sixth torot is mediocrity.” He explained that, “YU does not want the bochrim to strive too high because then they won’t stay in the yeshiva!” It’s for this reason, Berman said, that women need to grow as a woman.

Some students were disappointed, but not surprised, to hear about Goodteach’s departure.

“Dr. Judy changed my life, and she made me who I am today,” remarked Bernie Sanders (Wurzweiler ‘86, RIETS ‘87), currently someone Jewish and important in America. “It’s exactly what YU wants — I am asking for your support in this fight!”

Lindsay Spears (SCW ‘22), an English major who will be working as president of Israel this coming summer, credited Goodteach for the accomplishment. “It’s her. It’s always been her who helped us grow as students, Jews, and future people in the workforce.”

YSU Sues Office of Student Gripes for ‘Not Being Nice, Dude’

By Y.S. SUE

Editor’s Note: Some readers might surmise that most information in this article is satire; they would possibly be wrong.

The Office of Student Gripes (OSG) has banned donuts on campus, the Coronatater has learned. Meanwhile, the underground *hefker* table black market thrives.

Crack Stonedberg, the president of Yappin’ Students for Undemocracy (YSU) decided to sue Dr. Wash Iceberg, senior director of student gripes, in the venerable Student Court for the right to eat donuts because he thought it would be “good shtick, bruuuuuh.” The suit is Stonedberg’s 875th submitted to the court.

According to Stonedberg, the ban arose after a disagreement between the OSG and YSU over the correct spelling of donuts (Stonedberg thinks it’s “doughnuts” — he’s wrong). OSG was afraid that Stonedberg poor spelling skills would deleteriously

affect the academic performance of students. Stonedberg wasn’t so convinced. “It’s not like we’re in a university to learn anything,” he said. “Isn’t it all just about the shtick?”

“Instead of hurting the students and not allowing normal programming like giving out doughnuts, we should give them doughnuts. It seems that the OSG lives up to its name,” expressed Stonedberg in a brief submitted to the court. I mean, what the OSG is doing

“It’s not like we’re in a university to learn anything. I mean, isn’t it all just about the shtick”

Crack Stonedberg

is not, like, very nice, duuuuude. They didn’t go for my fireworks over YU plan, and now they do this to me?”

Iceberg did not show up to his day in court. Surprisingly, he could be reached for comment, though under the presumption

that everything he said was off the record. “Administrators are not bound to give an account of their actions but to PRDAB alone,” he exclaimed in his Stuartian fashion. When asked by The Coronatater why he didn’t show to court he exclaimed, “I am the Senate,” before suggesting that Li Peguin kick the inquiring reporter out of university housing.

Despite the no-show, the distinguished Student Court ruled in favor of Iceberg.

Judge Pat Nitpicksky delivered the ruling for the court: “Donuts are donuts, not doughnuts,” he read. “While some may believe that this decision was a result of extortion and/or threats of reprisal from the OSG, I must allay their fears; the OSG doesn’t give

a hoot about Student Court and its rulings — frankly, who does?”

Stonedberg told The Coronatater that he fully expected the Student Court, filled with his own nominees, to “turn against” him. “I mean, I didn’t bribe them, so why would they rule for me?”

Previous stunts pulled by Stonedberg include the impeachment of SOY General Tso for inciting mixed dancing in the *beis medrash*. Tso, the next-door neighbor of this article’s author, was heard muttering in his bed, “Well I never cared much about the job anyway.”

When asked about the prospect of future shenanigans, Stonedberg reasoned (if one can accurately call it that), “Maybe I’ll pull a reverse Zacknovitz and remain president after I graduate; perhaps I’ll move YU to Disney or something ... 12 more years! That would be hilarious shtick, wouldn’t it?”



LINDA GRANITE

Stonedberg and Iceberg battled it out for control of the donuts.

YUDISCONNECTS: TORAH U'MATCHES

YU Disconnects

*We can't help you get your diploma,
but we can help you get your bashert*

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Two Votes Away from Religious Theocracy: Remembering the January 6th Riot

By SOY BOI

As the Student Assembly readied to certify the election results in favor of Zaidy's Poppers as the new SOY President, an angry group of Zack Lint's supporters gathered outside of the Office of Student Gripes for a "Count the Vote Rally." Following a spirited speech from Lint who said, "if you don't fight like Gehenom, you're not going to have a yeshiva anymore," his supporters crawled through the bushes breaking the windows to disrupt the certification ceremony. As they marched into Rubin Hall, Coronator reporters who were on the scene reported protestors waving flags embossed with the RIETS logo as well as some even showing flags with the Touro and Landers College logos. "Not even during the Civil War of 2000, when YU and Landers broke up with each other was the Touro flag flown on the Wilf Campus," reported #features2 senior editor Elazar Abrahams.

"I'm kind of confused why everyone is calling me the savior of democracy"

Dale

In order to get a better picture of how the drama came to be, one need only look at the days leading up to the certification ceremony. In an exclusive published in the Coronator, a number of phone calls took place between Lint and YU Election Committee representative, Shoe Shiner, about alleged fraud that took place during the election. "C'mon, all we need is two votes," Lint argued, "we can just say they came from BMP, no one even knows those guys. We both know that some of the votes Zaidy's got were from JSS which employed same-voter registration tactics

and other shady offerings like prolonged after-graduation visas." To his credit, Shoe Shiner remained steadfast in not rigging the election even after his previous attempts to prevent candidates from making their way onto the ballot by revising the number of signatures needed in the first place.

After these articles broke and it was clear no one read them, a large portion of the mob still managed to make it inside of the Office of Student Gripes while others stood outside around a hastily constructed gallows as they chanted "Hang Old Calendars!" referencing Lint's chief advisor who famously dropped out of the race before the election to ensure a unified ticket against Poppers. Other attendees pointed to a double standard in the way that YU security handled the riot and the way they handled other events on campus like the infamous co-ed 2019 Shabbaton which led to many students being placed on the YU Connects shidduch blacklist. "I remember my roommates who had to switch to Binghamton in order to have any chance of getting married in the near future and by near future, I mean the week after the Shabbaton," said Jordan "Diamond-Hands" Belfort (SSSB '23). In response to this backlash, RIETS put out a statement arguing that the participants in the attempted coup were "Gedolai Hador" but in a subsequent release stated that those that broke into the Office of Student Gripes were Maddaniks disguised as Torah believers.

The scene from inside of the OSG was even more chaotic. Eyewitnesses said that Lint supporters were mere inches from where the representatives were trying to have their counting lesson before tabulating the votes. If not for the heroics of Security Officer Dale (Unknown Last Name) and Cafeteria Worker Marco Polo, they surely would have interrupted the educational lesson taking place. "I'm kind of confused why everyone is calling me the savior of democracy," Dale told The Coronator, "these *bochurim* were looking for the Office

of Student Gripes and I just led them in the direction of where I thought it was. There seemed to be pretty fine people on that side. After all, they had YU ID cards with the correct stickers."

The riots were eventually dispersed after counter-protesters gathered in the abandoned Tenzer Gardens playing songs from popular bands featuring Kol Isha, sending the initial Lint supporters back to their Home Beis but the damage to whatever existed of YU student democracy was complete. In a poll, 100% of students said that

they would no longer vote in the student elections but given the sample size of five students and the fact that most students are not even aware of when the elections are, it is unclear how much of an effect the events of Jan. 6 had. Whatever the long-term impact it had, students can rest assured that with Zaidy's Poppers instated as the SOY president, widespread *kefira*, frequent co-ed Shabbatons and women giving *drashot* at minyanim can be the norm on Wilf Campus.



Zaidy's Poppers was unaware of the mob as he took shelter with Rav Herschel Schachter

JONNI LOEB

On Silencing Controversy: Why The Commentator Would Have Published That One Edgy ObserveHer Article That We All Read But Won't Explicitly Name

By HASHCHATAT ZERAH

Recently, the YU ObserveHer published that one article that shook the Glueck Beit Midrash to its core; according to reports, Rav Shulman hurried to the nearest nuclear bunker when he saw that pull quote. Only hours after the article that must not be named was published, President Berman was making plans to convert to Catholicism, Nechama Price transferred her power as GPATS director to the Pope, and Shani Taragin stepped down from, well, everything.

These measures were taken in an effort to distance the university from said article, though it remains unclear whether or not it will affect the abundance of marriage classes offered at Stern College for Women. "I was shocked, utterly shocked, by the content of that article," said Shaindy Yaffah (SCW '28), a current biology student at Stern who has been married for four and a half years. "I didn't know any of this was even possible." After her former roommate recently recommended she watch *Bridgerton*, Yaffah sent an updated quote to The Coronator;

"Nevermind what I said. I take it all back." Shortly thereafter, her husband sent a letter to the editor, expressing his sincere thanks to the ObserveHer for publishing such a vibrating article and quoting Niddah 31b.

Since the publication of said article, the YU and Stern Confessions page, which has been on somewhat of a hiatus, has seen a spike in submissions by male and female students alike. Only yesterday, 48 of the

confessions posted addressed the topic at hand; 12 of them submitted by male students who were utterly confused by female anatomy, and 35 of which consisted of only one brief sentence; "I do it too." All posts were reported as "hateful" by the Volozhin Yeshiva, and YU and Stern Confessions will be met with a congressional hearing later this month in which it will defend the publication of these submissions.

Did I find said piece op-ed scandalous? Yes.

Would The Coronator have published the piece? Absolutely.

Despite the controversy, The Coronator would have published said article; not for reasons related to free speech, transparency or journalistic integrity, but for the colossal clickbait potential. Indeed, The Coronator is considering abolishing articles altogether and simply spitting out one scurrilous headline after another, with the intention to shake The Yeshiva. "I am a simple bachur," said Jacob Markowitz (RIETS '33), *talmid* of Rav Rosensweig's and a wannabe black-hatter. "I see an ObserveHer headline, I click. Then I say *al chet*." Going forward, The Coronator will strive to have a similar effect and hopes to keep everyone busy this Yom Kippur.

The Coronator will not shy away from controversy, but we will also not actively seek it. Some consider us *kefira*, others claim we are "the prudish paper on campus." Either way, if you believe your perspective has been overlooked, there is a simple fix: submit your overly-revealing and explicit article to The C.



The controversial ObserveHer article caused many readers to sigh.

THE BATTLE
FOR OUR
GENERATION

YU Announces \$10 Million Donation To Refurbish Glannex as Adelson Center

By JOEL JABLONSKI

Perhaps Yeshiva University's best-kept secret, the beloved Glannex is getting a makeover. YU announced Friday that the late Sheldon Adelson bequeathed \$10 million in his will for the reestablishment of the Glannex (a colloquial term for the Glueck Annex, a coffee room/lounge/sauna on the second floor of the Glueck Center for Jewish Studies) as the "Miriam and Sheldon Adelson Center for Jewish Caffeination."

Coronatater staff visited the Glannex recently to report on its pre-renovation status. The Glannex is currently a modest room furnished with breakfast supplies, a coat rack, a lone table and two chairs, multiple fridges and microwaves, and an ancient, broken urn. The Glannex enjoys a balmy tropical climate, with temperatures varying from approximately 85-95 °F year-round.

"The Glannex is actually built atop a small magma chamber," explained Yeshiva

University CFO Yankel Milchiger. "The molten rock hasn't exploded in thousands of years, but its vapors are what give the Glannex its pleasant, even sometimes uncomfortably hot climate." Milchiger further explained, "The University has been looking for a way to monetize the Glannex magma chamber for years, but couldn't afford the exorbitant permit fee charged by New York City for volcanic exploration. With some of the funds from the Adelsons' generous donation, YU will be able to redirect heat from the Glannex not only to the rest of Glueck, but to the entire Wilf Campus, thus saving thousands of dollars a year on heating."

Plans to refurbish the Glannex include three of the latest state-of-the-art Nespresso coffee machines, a double-decker bed for second seder nap time (by reservation only), and two oversized plush sofas. "Our goal is to create a space where students can relax, energize and caffeinate before continuing their studies," explained Director

of University Housing and Residence Life Yehonasan Swab (by the time of this article's publication, Swab has resigned for reasons that remain unknown). However, not all members of the faculty were thrilled by the announcement. "Coffee is a drug," expressed Rav Mordechai Willig forcefully when approached by Coronatater staff, "If you're tired, take a nap." When asked how he would repurpose the Glannex, Rav Willig shrugged. "No one asked me. But a recording studio for Lev Avos would be nice."

Mixed feelings were detected among the student body, as well. One disgruntled member of MYP remarked, "it's terrible. Think about how much *bitul Torah* it'll cause! All yeshivas have a coffee room, but Nespresso is too much. Is it even *chalav yisrael*?" Another student was excited about the planned renovation, but wondered whether the Glannex would continue to be limited to men (YU declined to respond to The Coronatater's inquiry). "I mean, if

you think about it, once they're investing so much money anyway, why not include a YUConnects station?" he wondered aloud. "Rav Shulman wasn't a fan of dating in the *beis medrash*, but he never said anything about the coffee room."

"Coffee is a drug... If you're tired, take a nap."

Rabbi Mordechai Willig

Still, other students expressed nostalgia for the old Glannex. "It'll never be the same, you know?" remarked one fourth-year semicha student. "There's nothing quite like opening the fridge and finding a bottle of milk from before the pandemic started. There's a real piece of history that's being lost with this renovation." One member of the *kollel elyon* put it more simply: "You can't use a nespresso machine on Shabbos. Did anyone think of that?"

The donation came as a major surprise in the will of Sheldon Adelson. The late Jewish billionaire and supporter of right-wing American politicians and Jewish causes, who had never donated to YU in the past, wrote in his will that "today's students at Yeshiva are the members of tomorrow's board rooms. I can think of no better way to encourage their religious and professional development than by giving them a space to engage in serious coffee drinking."

The new Adelson Center for Jewish Caffeination will, like the Caf, be under the supervision of the OU. The first three months of operation will be free, with each student being granted a punch card entitling him to two free coffees a day. However, The Coronatater has learned, after three months students will be charged \$4.00 a cup. When asked, one university official, who spoke to The Coronatater on condition of anonymity, defended the prices. "Look, it's not our job to give you free coffee. There's a Dunkin' Donuts down the block, and the Caf serves coffee as well. The Glannex is in a prime real estate location, and it's perfectly legitimate to overcharge students for the privilege of a gourmet cup of coffee."

When informed about the planned price, many students expressed shock and disappointment. "This feels like a scam," exclaimed one Syms student majoring in accounting. "I mean, theoretically, at least, the hot water was free before, even though the urn was broken. But you could always make coffee in the microwave."



Rabbi Shulman was able to drink coffee during a roshei yeshiva conclave and stay awake, unlike some other roshei yeshiva, all thanks to the new Adelson Center.

YU (INDEED, THEY ACTUALLY TOOK THIS PICTURE AND PUBLISHED IT FOR SOME REASON)

Majority of Wilf Students Vote to Reject 'Racism is Bad' Amendment

By SHMU SHMU MU MU

Over 83% of Wilf Campus students voted to reject a recent amendment, titled "Racism is Bad," from entering into the Wilf Campus Constitution, The Coronatater has learned. Every student participated in the voting process.

The amendment, which was introduced by a student in Rabbi Wieder's *shiur*, stated that, "We, the students of Yeshiva University's Wilf Campus, believe that racism is bad." Its purpose was to "unequivocally say that racism is not good and it is, in fact, bad." While the full text was composed of those two sentences, students still felt apprehensive about approving its entry into

the constitution.

"I just know that these things are kind of a slippery slope," Yeshiva Student Unionionion Presidentefillin Moshe Meeshah Masha (SSSB '22) told The Coronatater. "Yea, at first glance I agree that racism is bad, but what if this turns into 'Torah is Bad' or 'Being a Jew is Bad'? I just don't feel confident enough with this proposal to make this big move."

President Rabbi Dr. Ari Berman, Dean Karen Bacon, Provost Selma Botman, Vice and Provost Chaim Nissel, as well as every other administrator with an email address on YU's website, did not respond to The Coronatater's request for comment on the matter. A YU spokesperson did say, "Yea, I don't know what you want us to say, bro."

This amendment was the 33rd one touching on issues of sensitivity and values over the past year that was rejected by students. The Coronatater collected sentiments from three different perspectives of students, two of whom voted "no" and one who voted "yes."

Aribe Rman (YC '21), a student with a shaped major in Gender Dance Theory with a concentration in Tanakh Study, felt that the proposal posed a "serious moral dilemma" for himself. "On the one hand, racism is for sure bad," Rman said. "On the other hand, what if this leads to a Racism is Bad club? This was something secular colleges embrace, and now they have mixed dancing! What if this uproots the very flavor of our institution?"

"Racism is *mamesh* a sin to even speak about," began Yosef Yechezkel (SSSB '23). "My *rebbeim* threatened to leave the yeshiva if we even looked at the amendment — and I can't lose them. You'll never take them away from me — NEVER!" Yechezkel physically assaulted The Coronatater reporter and dashed into the *beit midrash*.

One student, who goes by Sheelem Chaim Yankelowicz (SSSB '25), felt that his vote was an obvious one. "Racism is not something the Rambam speaks about," he said. "I didn't read about it in Rashi, nor Tosfot, nor in any *gemarah* that we've done in daf yomi! Therefore, it's not a Torah idea, so of course it is bad!"

Three Accidental Emails from Selma Botman

OBTAINED BY EDWARD SNOWDEN

Holy Cross-YU Merger Inbox x

Selma Botman <selma@yu.edu>

to me ▾

10:27 PM (0 minutes ago) ☆ ↶ ⋮

Dear Students,

Your faculty — or those of them who have survived the purge — join me in acknowledging how hard you have been working all semester, and all of us thank you for your understanding as your professors guide you through a new way of learning for many of you. In order to provide you the best classroom experience possible, I am pleased to announce that YU will be merging with the College of the Holy Cross. This decision has been approved by the very-much-alive-and-well Lubavitcher Rebbe, and I have checked with Hechal Mass to ensure that this message is sanctioned by the Office of Miscommunication.

Please rest assured that the joint YU-Holy Cross institution of higher learning will remain non-coed. That being said, “Intro to Bible” will now exclusively cover the New Testament.

Thank you and stay safe,

Selma Botman

Provost and Vice President for Academic Affairs



Yo Inbox x



Selma Botman <selma@yu.edu>

to me ▾

10:30 PM (0 minutes ago) ☆ ↶ ⋮

Dear Prez Berman,

As the provost of Yeshiva University, I am writing to ask that you take a few minutes out of your boring schedule to make plans to consider increasing my annual salary. It is quite bizarre, in my humble opinion, that you have not given me a raise, considering my impeccable record. \$360,000 annually simply isn't enough, given all the accidental emails I sent out this year, as well as all my successful dismissals of faculty members.

Forever yo biggest fan,

Selma <3

Hey Fam Inbox x



Selma Botman <selma@yu.edu>

to me ▾

10:30 PM (0 minutes ago) ☆ ↶ ⋮

Greetings fellow cousin from Nigeria,

I am so sorry to hear about your unfortunate state of affairs, I will, of course, wire 125,000 American dollars to you as soon as possible. What is your routing number?

BTW, are you on Geni.com? I simply cannot recall my uncle Abubakar from Kansas — I am so forgetful these days — and would be interested in looking up our shared family history. It's so lovely to meet a long-lost cousin, and I am very much looking forward to introducing you to my good friends, the Glaubachs!

Warmest regards from the United States,

News Briefs

By CORONATOR STAFF

YU sent an email update to undergraduate students on Jan. 1 with extensive plans of releasing plans for the Fall 2021 semester. The email gave specific details about when another email will be released, stating it will be "sometime soon."

The email follows the recent update about YU's plans to plan to make plans sent one week earlier.

"I think it's really great that they're keeping us updated. I'm usually the last to know about these things," said an anonymous student. It was later determined this anonymous student was actually YU President Rabbi Ari Berman.

"I think YU is doing a great job of keeping the student body on their toes," said the roommate of the author of this article. "There isn't much excitement going on in our lives. For the first time since the Career Center used their 10 million dollars to make a Powerpoint presentation on my limited options, I have something in my future to look forward to."

YU sent an email update to undergraduate students on Jan. 1 with extensive plans of releasing plans for the Fall 2021 semester. The email gave specific details about when another email will be released, stating it will be "sometime soon"

Berman wanted to comment but he was too busy making plans.



President Berman has announced the dissolution of Torat Tzion, following a series of massive budget cuts to the university. This comes on the heels of a report obtained and publicized by The Coronator finding that the university raised a scant \$153 at the annual Hannukah Dinner.

The announcement was made during a harrowing speech in the Glueck beis. "I regret to inform you that there are only four Torot," said Berman. "Torat Tzion has met with an unfortunate accident from which he is unlikely to recover." Fighting back tears Berman led the

Some members of the beis greeted the announcement with hooting and applause. "Don't get me wrong, I like Eretz Yisroel, but I'm not so into that Israel thing," said one talmid in Rav Silverwick shiur. When he was told that they were one and the same country, the Rav Silverwick talmid couldn't believe it. When he wished to confirm this was Rav Silverwick, donned with a red cap, Rav Silverwick shouted "Let's-a go!" he at his talmid before disappearing into a green pipe.

Another ben hayeshiva wanted Berman to go further. "Maybe he should do away with that Maddah thing," he proposed.

The defunding of Torat Tzion follows a series of budget cuts. Most notably, the Kefirah Studies Department, the largest department in YU, was abolished by President Berman in an effort to save money.

YU Administration is shocked to learn that students are not as fond of the invasive test monitoring system Top Hat as they previously thought.

A poll of all YU undergraduates who read and answer their YU emails revealed that 73% hate Top Hat more than the YU COVID-19 Symptoms Pre-Screen survey, and 28% would be willing to wear a mask in the Gottesman Library if it meant that Top Hat would be eradicated from the world forever. The poll was conducted through Top Hat, and all students who responded were contacted after through their non-YU emails and told to leave the country.

Some students shared their experiences working with Top Hat. "I was taking a test on Top Hat when I coughed. Immediately the COVID Trackers were banging on my door, yelling through the mail slot that they had already emailed my professors and shidduch date that I wouldn't be able to make it because I would be in quarantine," said Tony Fauci (YC '22). "Even though I live in California, am not dorming and attend Yeshiva College, I was brought to the 20th floor of Brookdale for two weeks."

"I was signing into Top Hat while enjoying a cup of chocolate frozen yogurt from the 16 Handles near Stern," said Achi Lagasa (SCW '21), an Instagram famous foodie. "All of a sudden, I got a notification from the Stern in the Know Facebook group from Golda Mussar (SCW '25 because she stayed Shana Bet) who 'just wanted to clarify that the 16 Handles hashgacha isn't reliable and everyone should be super careful not eat there *heart emoji*."

Based on the results of the poll, the YU Administration has come to the conclusion that Top Hat is what the students prefer and they will continue to encourage professors to use it for their exams and beyond.

IBC Rosh Yeshiva Rabbi R. Eddit was very confused when the Chanukah gift he'd bought for his grandson did not arrive on time. "I remember hearing some children talk about a GameBoy and how modern it was, so I went on the Google and tried to surprise Yankele by purchasing it for him." This was the first time the 83-year-old Rabbi had attempted to purchase something from the Internet.

As it turns out, on Nov. 13, Rabbi Eddit accidentally bought over \$7,000 in GameStop Stock. "I thought the computer said \$70.00," said Rabbi Eddit in a Zoom interview with The Coronator. During the interview, Rabbi Eddit accidentally muted himself, so communication had to be done

through the chat feature of Zoom. "My wife is still angry at me for getting Yankele excited for the GameBoy. I tried to buy another one, but all I could find were news articles about the Stock Market," wrote Rabbi Eddit, before accidentally getting stuck in a cat filter and proceeding to exit out of the chat box. The interview was continued using the annotation function of Zoom, but after Rabbi Eddit accidentally changed his marker color to white, communication became impossible. His last words, which were scrawled onto the whiteboard and barely legible were "Nigerian Prince says more money is coming my way!"

"My wife is still angry at me for getting Yankele excited for the GameBoy. I tried to buy another one, but all I could find were news articles about the Stock Market."

Rabbi Eddit

The Yeshiva University Maccabees have elected to play in the Red Sarachek High School Tournament after news broke that the NCAA DIII Tournament will be cancelled for the Spring 2021 semester.

Last year, the tournament was also cancelled, just as the Macs got into the "Crazy 8." Coach Ellie Sternmets hopes that the entrance of the Macs into Sarachek will help the team cope with the cancellations.

"Honestly, it shouldn't be too much of a difference for our boys," said Sternmets. "DIII is basically close to on par with Sarachek, so it shouldn't be too difficult for them to readjust if they work at it. There's nothing my boys can't do."

Ron Purell and Abe Laugher, the two de-facto captains of the team, expressed similar thoughts to Sternmets. "We play to win," they said. "So whatever gets us winnin'."

John Bendarsh, the athletics guy, told The Coronator that having the Macs play in Sarachek might help with recruitment to the university. "Some of these high school kids have never seen a Macs game," he said. "Getting the honor of playing them might expose them to a whole new world."

One MTA kid was seen by a Coronator reporter bawling his eyes out in his jersey after hearing the news. Purell went up to him, put his hand around his shoulder, and said, "You'll get yur' time kid. You'll get yur' time."



The Yeshiva University Maccabees have elected to play in the upcoming Red Sarachek High School Tournament

MACS NATION

‘Off the Record’: From the Famously Secret Recorder Planted in PRDAB’s Suite

By SNOOPIN’ DAWG

Editor’s Note: Students, faculty and administrators alike have a well-entrenched custom of looking over their shoulder before making a comment for fear that it will be printed in The Coronatater. Little do they know, we have eyes and ears everywhere. To demonstrate our sense of omniscience, we have elected to publish an excerpt about the long-rumored recorder hidden in PRDAB’s suite.

PRDAB: This is off-the-record, right?

Yonasan Swab: I think so; doesn’t look like there are any Coronies in the wine closet.

Provost Batman: “The walls have ears,” they say.

PRDAB: Nonsense! Now, where were we? Ah, we were just talking about Swab’s resignation, right?

Swab: Indeed. I gotta say, this experience has been quite the adventure, but I think that YU’s a sinking ship right now, so I want to jump off ASAP.

PRDAB: Understandable, though I could easily prove you wrong. Judie, please appropriate \$1.5 million of that Glaubach money to buy an unsinkable ship and house our headquarters there.

Judie Scheiner: But isn’t the Glaubach money for the Career Center?

PRDAB: Oh, that thing that tells students how to write a resume? Not worth it. I’m sure the Glaubachs will be fine if we teach our students how to sail through their lives in the sea of tomorrow.

Entire room laughs at PRDAB’s “witty” sense of humor. PRDAB sits at his desk twiddling his thumbs.

Provost Batman: So ... how should we break the news to students that we’re having a completely virtual graduation again?

Wash Iceberg: Wait, we’re supposed to plan graduation? I didn’t know that was our responsibility.

PRDAB: It’s okay, Wash. I won’t fire you ... ever. Feel free to never tell students the plan. Actually, I have an idea. How about we replay the speeches we made last year? No one listens to them anyway and they all repeat the same empty hogwash every year about becoming the leaders of the bright world of tomorrow and being forward rooted and deeply focused or something.

VP Fo’ Shizzle Ma Nizzel: Ahhhh.... Nowhere but here.

Provost Batman: What ever happened to Richie Joel’s slogan: “Noble and Enable?”

PRDAB: My dearest Thelma. Does the name “MTA” ring a bell?

Provost Batman: Oh, that....

Administrators sit in complete silence, with the exception of PRDAB awkwardly laughing to himself.

Provost Batman: What do you find funny?

PRDAB: Oh, nevermind that... it’s just the wine stored in the conference room closet taking its effect. This late-night partying really gets me going. Say, isn’t it amusing how rationales of administrative policy are never reflective of reality?

Provost Batman: Oh yeah, like that time we shut down the Jewish Studies Department because we haven’t hired new Jewish Studies faculty for years, but we told The Coronie that Jewish Studies faculty “wanted” to break up the department. What a riot! Hey,

PRDAB, I was wondering if I could be appointed a *rosh yeshiva*.

PRDAB: Well funny you ask. I was actually just planning on firing most of them. There are too many — what ... like 143 at this point? Anyway, let’s get back to “work,” or whatever it is we do ... Oh, and Thelma? Not a word of this conversation goes to The Coronatater. Not a word.

Provost Batman: Need I be told?

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Give us some deets and we'll tell you what you're majoring in:

What type of Israel program did you attend?

1 The Zionist cohort: Gush, Migdal Oz, HaKotel or Harova

2 The frummier cohort: KBY, Shaalvim for men, Michlalah or Midreshet Tehila

3 The "spiritual" cohort: Shaalvim for Women or Orayta

4 The ad delo yada cohort: Reishit, Netiv, Shraga, Tiferet, or Machon Maayan

How long do you study for your midterms?

1 I only have "final essays"

2 Phone on silent all reading week

3 Depends on how many people of the opposite sex are in the library

4 Mesorah

How can we get in touch with you?

1 YU email

2 Stern in the Know

3 Snail Mail

4 TikTok

What's your favorite food?

1 Pizza

2 Pizza, but Lake Como

3 Teriyaki Chicken Plate from Golan

4 \$2.00 water bottles from the caf

What's your favorite club on campus?

1 Baking, join the chat

2 YU Democrats (the/ it)

3 No time for clubs, I do night seder

4 No time for clubs, for... reasons

Music tastes?

1 Shwekey, but only his early stuff

2 Zusha, bro

3 Been following Nissim since before he converted

4 Ratatouille... on TikTok

Continued on Next Page...



Thoughts on The Seforim Sale?

1 A good place to buy quality Jewish books at great prices	2 I'm actually the sale's business manager
3 I'm single	4 I'm taken

Favorite Jewish Holiday?

1 Tisha B'Av	2 Tu B'Av/The Seforim Sale
3 Yom Nikanor	4 Whenever the caf serves salmon

What does your havdalah look like?

1 Exactly on time	2 I feel like I'm related to Rabeinu Tam at heart
3 I get high on cloves	4 My pockets are literally soaking wet right now

Favorite website?

1 YouTube	2 The Commentator
3 Robinhood	4 InsideTrack

Where are you Zooming from?

1 Gottesman 4... shhhh	2 My dorm room, and the WiFi sucks
3 My halachic frat house in the Heights	4 My kitchen... quiet, mom!

What do you grab at your shul Kiddush?

1 Herring + Kichel	2 All the cookies, on all the napkins
3 Kedem grape juice, boyz!	4 Johnnie Walker

How often do you go home for Shabbos?

1 More than once a week, don't ask.	2 Monthly
3 I'm from Baltimore	4 I'm from Panama

Tell us about your First Year Writing Experience?

1 Elementary, my dear Puretz	2 What even is a semicolon
3 I mean, I forgot how to speak English after Shana Gimmel	4 I'm a Socialist now

Each answer is assigned a value 1-4; add up your responses for a final score

14-25 English

26-35 Accounting

36-45 CompSci

46-56 Shaped Major



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The 24th Option: We Are All Volozhin Yeshiva

She Is Just Asking For a Quote, Quit Asking Her Out

**Commie Sponsors French and Latin Classes
After Editor-in-Chief's Editorials Are Misunderstood**

**Free Pizza Chat Enters Recession After
Glueq Hefqer Table Is "Repurposed" for Morning Seder**

Yonasan Swab Beats Lessadeath Wise for EVP Position

**News: Pres. Trump Slams Pres. Berman
for Lack of Endorsement: 'Worst President Ever'**

Best of TopHat: Professor Watch Party

**YC student Goes Into Cardiac Arrest After Realizing That
You Do Not, In Fact, Need to Do the Readings**

**YU Aloha Receives Accreditation
as S. Daniel Abrahams Program**

**Rosh Yeshiva Application Rejected GPATS Student Since
She forgot to Pay Library Fine**

**"I Keep Halakha": Five anonymous
YP bochurim tell their stories**

**YU Banned On Twitter for "Misleadinginformation" after
Posting Picture of Women Teaching Gemara**

**Where Did Everyone Go? Marco Awakens In Nagel Closet
After 10 Month Hibernation**

Torah U'Madda: The Failed YU Connects Match

**Student Stays Extra Semester
at YU for the "Library Chills"**

**Jared Kushner Joins Faculty as Visiting Professor
After Donating Building**

**Roshei Yeshiva Declare Lockdown After Stern Students
Begin to Take Zoom Classes In the Heights**

**Do Elevators Still Break Down if Nobody's Here to Use
Them? A Panel Discussion
Featuring PRDAB, Schiff Ruh and Dale**

**I Go to University of Maryland, But Let Me Tell You
What's Wrong With YU.**

Syms Bans Exams In Effort to Combat Cheating

Secular College: My Life as a JSS Student

**JoJo's Bizarre Adventures:
A Day in the Life of the Coronie Redditor-in-Chief**

**Macs Basketball Captain Resigns
After Failing Lesbian Dance Theory**

**Belz School of Music Rises to 57344938490384094903th
in US News Rankings, PRDAB Ecstatic**

**From the Other Side of the Floor: A Cybersecurity
Student's Perspective at Sharing a Floor
With the Art Department**

**OSL Checks Email for First Time In Eight Weeks, Staff
Shocked At Workload ("I'm getting paid \$200,000,
and all I thought I had to do was make sure the Coronie
wasn't near the beis." — Wash Iceberg)**

**"Why I Lost All of YU's Money, and That's OK" —
Richard Joel**



A photo from an event that was almost covered in The Coronater, but then we got lazy.

Dearest Talmidim Chashuvim...

We, the undersigned 153 *roshei yeshiva*, have elected to sponsor this *shanda* of a Purim issue, not because we condone the “*shtick*,” or lack thereof, in it — *aderaba*, we unequivocally condemn it! Rather, we’d like to be *mechazek* the *oilam* and inform them that there’s a *shtickel* conundrum that has been festering in our beloved *yeshiva*.

For too long the *tzarchei tzibbur* have been ignored by the *hanholah*. Most recently, we have observed during the Glueck 10:00 p.m. *ma’ariv*, the walking of *noshim* from the *tamei* building known as the library. After some investigation we found that the *hanholah* closes the library at 10:00 p.m. and put a *takonah* on exiting the building through the library doors, necessitating the entrance of these unwanted individuals into the *rechoiv habeis* at an inopportune moment for our *talmidim*.

Unfortunately, we have to see *noshim* walk by the Glueck *beis* while we daven. Our *talmidim* might come to ask, “What’s the point of a *mechitza* if we’ll see individuals of the *nosh* persuasion walking past those glass doors?” They might come to think such *narishkite* that a glass *mechitza* is okay. Right now we have to ask our *talmidim* to cover their eyes for *shema* at the precise moment that the *noshim* pass the glass door. We should not have to go through such *gehenim*. Our *talmidim* should be *shteiging* away, and giving *nachas* to *Hashem yisborach*, not living in fear of *hirhurim*.

Further, some of the *noshim* might get the wrong idea that they’re welcome in the Glueck *beis*. Some might even try to reach the Glanex, *chas v’chalila*, and institute rank coffee-room *batlanus*. It would almost be as bad as having one of those *krum* Coroinater racks sitting outside the *beis*. Who knows? Maybe it’ll lead to another coi-ed *Shabbasoim*, or worse. We all figured that mixed testing in Furst would lead to this.

Noshim have already been suspected of attending the virtual *bimah klap hakedoishah* and Rav Aron Kahan’s *sichois mussar*. If that’s not bad enough, they’re now thinking about entering the *koidesh hakedoishim* of the *yeshiva* and ripping down the *mechitzois*.

We therefore propose a solution: Keep the library open past 10 p.m. and allow the restoration of the *shvach* coi-ed Kehillas Shulchan Baruch. If some *leitonusdike talmidim* with their high-minded *Maddoh* ideals want to daven in a *treife* Reform “*minyán*” they would be free to go there. But, *I’zchus* of everything *kadoish*, we plead on behalf of the *talmidim* to have *rachmanus* on their *einayim* from such *tzaros*.

If the *hanholoh* wishes to ignore this letter, we will have to resort to more extreme measures, perhaps establishing a RIETS Autonomous Zone (RAZ) on the fourth floor of the *treifedike* library.

A *groise yasher koiach rabboisai, vechulu vechulu*

Signed,

[Handwritten signatures of 153 roshei yeshiva]