

Vice President of Marketing & Communications Doron Stern recently decided to spotlight himself on a new large billboard on Route 4. The billboard, which cost \$750,000, is Yeshiva University's official response to the Uptown Coed Shabbaton. President Ari Berman declined to comment on the matter.

YU COEDTATOR

Following Patriots Super Bowl Loss, YU Immediately Removes Posters of Robert Kraft

By MICHAL HESS

Robert Kraft, who delivered the commencement address and received an honorary Doctor of Being Rich & Jewish degree at Yeshiva University's 85th Commencement in 2016, led his New England Patriots to a Super Bowl defeat on Friday, Feb. 3. Images of Kraft, who owns the New England Patriots, appeared since the beginning of the 2018-19 academic year in several large posters around YU's Wilf Campus in Washington Heights, including one prominent poster on Amsterdam Ave., with Kraft's quote, "What is your *chalom gadol*? What is your great, big dream? Dream a big dream. Don't just play it safe."

This past Monday, following the embarrassing defeat, several of the Kraft posters were removed and replaced with posters of other famous speakers who have addressed YU. The Kraft poster that previously adorned one elevator in the lobby of Furst Hall was replaced with a poster of Bernard Madoff, another major YU donor and previous board member. The poster on Amsterdam Ave. was replaced with a poster of Baruch Goldstein, a proud alumnus of YU (and, might I

add, a *very* generous donor). "The safety and security of *Am Yisrael* and *Medinat Yisrael* are of the utmost importance," explained President Ari Berman when questioned about the latter poster.

"We have ethical standards here at YU," said Vice President of Marketing and Communications Doron Stern. "Winning — specifically, winning at sports — is of utmost importance to us. Robert Kraft has betrayed everything that we hold dear."

Two days later, after allegations were publicized that Baruch Goldstein's pickup softball team was massacred in the playoffs, YU promptly removed his poster as well, replacing it with a large poster of President Ari Berman.

"It honestly seemed like the safest choice at this point," figured Stern. "President Berman's leadership, if nothing else — and I emphasize, *nothing else* — has seen the YU basketball team to TWO Skyline Championships. He is a true visionary, someone we want to showcase at this fine institution."

As of the time of publication, President Ari Berman declined to comment on the matter.



The posters hanging outside of Belfer Hall, as of right now (seriously, take a look)

YU COEDTATOR

FROM THE EDITOR'S CREDENZA

I Am Part of the Resistance Inside the Bosbrowe Administration

By ANONYMOUS GIRAFFE

Editor's Note: The Coedtator is taking the rare step of publishing an anonymous Editorial. We have done so at the request of the author, a senior official in the Bosbrowe administration whose identity is known to us and whose job would be jeopardized by its disclosure. We believe publishing this essay anonymously is the only way to deliver an important perspective to our readers. We invite you to submit a question about the essay or our vetting process.

Kenneth G. Bosbrowe is facing a test to his Governing Board unlike any faced by a modern Coedtator Editor-in-Chief.

It's not just that every administrative office is furious at his sensationalist tactics. Or that the undergraduates are bitterly divided over Mr. Bosbrowe's leadership.

The dilemma — which he does not fully grasp — is that many of the senior editors in his own Governing Board are working diligently from within to frustrate parts of his agenda and his worst inclinations.

I would know. I am one of them.

To be clear, ours is not the popular "resistance" of the *yeshiva*. We want the newspaper to succeed and we think that many of its policies have already made Yeshiva University safer and more prosperous.

But we believe our first duty is to this institution, and the Editor-in-Chief continues to act in a manner that is detrimental to the health of our establishment.

That is why many Bosbrowe appointees have vowed to do what we can to preserve our educational institutions while thwarting Mr. Bosbrowe's more misguided impulses until he is out of office.

The root of the problem is the Editor-in-Chief's amorality. Anyone who works with him knows he is not moored to any discernible first principles that guide his decision making.

Although he was elected as a Coedtator enthusiast who had written for the paper for several years, the Editor-in-Chief shows little affinity for ideals long

espoused by previous editors: respecting administrators, avoiding controversy and minimizing needless *lashon hara*. At best, he has invoked these ideals in scripted settings. At worst, he has attacked them outright.

In addition to his mass-marketing of the notion that the *beit midrash* is the "enemy of the people," Bosbrowe's impulses are generally anti-YU and anti-religious.

Don't get me wrong. There are bright spots that the near- ceaseless negative YU Memes coverage of the newspaper fails to capture: effective layout, historic egalitarianism, a more robust group of staff writers and more.

But these successes have come despite — not because of — the Editor-in-Chief's leadership style, which is impetuous, adversarial, petty and ineffective.

From the Governing Board to staff writers, photography and layout staff, senior officials will privately admit their daily disbelief at the Editor-in-Chief's comments and actions. Most are working to insulate their operations from his whims.

Many of the senior editors in [Bosbrowe's] own Governing Board are working diligently from within to frustrate parts of his agenda and his worst inclinations.

Meetings with him veer off topic and off the rails, he engages in repetitive rants about kippahs and President Berman, and his impulsiveness results in half-baked, ill-informed and occasionally reckless editorials that have to be walked back.

"There is literally no telling whether he might change his mind from one minute to the next," a senior editor complained to me recently, exasperated by an editors' meeting at which the Editor-in-Chief flip-flopped on a major editorial decision he'd made only a week earlier.

The erratic behavior would be more concerning if it weren't for unsung heroes in and around The Coedtator. Some of his aides — notably, the Managing Editor — have been cast as villains by the *roshei yeshiva*. But in private, they have gone



Editor Bosbrowe in one of his recent delusions in which he forgets which newspaper he edits.

to great lengths to keep bad decisions contained to the editors' meetings, though they are clearly not always successful.

It may be cold comfort in this chaotic era, but the YU community should know that there are adults in the room. We fully recognize what is happening. And we are trying to do what's right even when Kenneth G. Bosbrowe won't.

The result is a two-track Editor-in-Chief.

Take social policy: In public and in private, Bosbrowe shows a preference for an autocracy, such as advocating for radical anti-cheating policies and the dismantling of a free-access *beit midrash*.

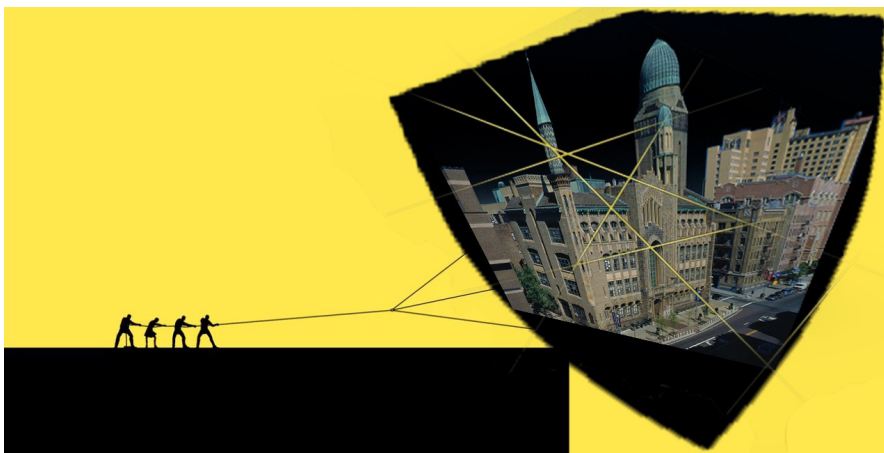
Astute observers have noted, though, that the rest of the newspaper is operating on another track, one where *roshei yeshiva* like Rabbi Eli Baruch Shulman are called out for meddling and punished accordingly.

This isn't the work of the so-called deep state. It's the work of the steady state.

Given the instability many witnessed, there were early whispers within the cabinet of invoking the 25th Amendment of the Wilf Student Constitution, which would start a complex process for removing the Editor-in-Chief. But no one wanted to precipitate a constitutional crisis. So we will do what we can to steer the newspaper in the right direction until — one way or another — it's over.

The bigger concern is not what Bosbrowe has done to The Coedtator but rather what we as an institution have allowed him to do to us. We have sunk low with him and allowed our discourse to be stripped of civility.

We must break free of the tribalism trap, with the high aim of uniting through our shared values and love of this great university.



Bosbrowe's impulses are generally anti-YU and anti-religious.

THE COEDTATOR 2018-2019

Editor-in-Chief
KENNETH G. BOSBROWE

Managing Editor
SHO C. SHEMEANT

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Opinions

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Social Media Manager
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Photography

RACHEL HERSCHMANN, SHIRA LEVITT, HONEY ROGOFF

The Coedtator is the student newspaper of Yeshiva University.

For 84 years (trust us, we counted), The Coedtator has served students and administrators as an instigator of conflict; a kinetic nudge disseminating the liberal agenda of the left-wing of the undergraduate student bodies; and a definitive reflection of Yeshiva values that ought to be representative to the broader Jewish and American communities. The Coedtator staff claims students spanning a very specific subset of backgrounds and beliefs represented at Yeshiva.

We are united by our passion for mocking the ideals of Torah Umadda, and a commitment to Fake News.

Visit us online at
www.yucoedtator.org



1 Riverdale

He lived in the same area as YCT? It's no wonder *moreinu v'rabbenu* Ben Shapiro was against his presidency. (This is true. Look it up.)



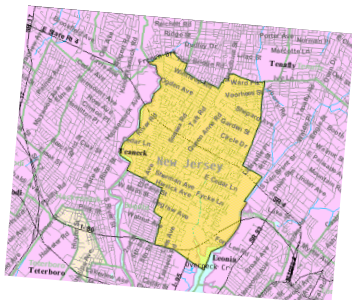
5 Starfish

Plus this story is so inspirational each time, so who even cares! Pump it louder, over that sound of dollar bills being shredded in the President's Office!!



1 Teaneck

First Riverdale and now Teaneck! Based on the trend, it looks like the next president will live in — *gulp* — Hell-on-earth the Five Towns.



2 No Town Halls

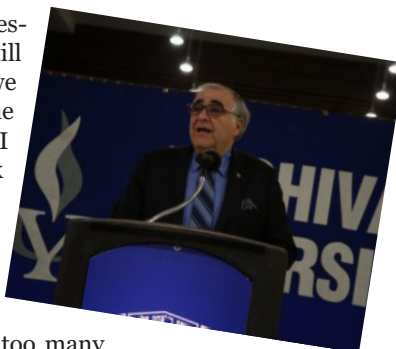
A brilliant way to dodge dodging questions.



7 JOEL

2 Town Halls

The best way to dodge questions. And history somehow still hasn't learned from him: "Yes, we drank beer. My friends and I, the boys and girls. Yes, we drank beer. I liked beer. Still like beer. We drank beer. The drinking age, as I noted, was 18, so the seniors were legal, senior year in high school, people were legal to drink, and we, yeah, we drank beer, and I said sometimes ... sometimes probably had too many beers, and sometimes other people had too many beers. We drank beer. We liked beer." PJ never would have said it like that.



6 PJ

Oh, just adorable! So CUTE and so FUZZY! Like a vision of a teddy bear dressed in a trailing flannel nightgown, our memories of PJ will always be warm and tinged with the innocence of the pre-CPA era. Who else would have thought to bring us B-Shap post-election? And just WHO ELSE, I ask, looks so wholesome and ticklish? The answer is no one.



3 Not a Rabbi

Inability to give *psak*, subjugation to *roshei yeshiva* and questionable financial literacy. Wait, was he a woman? Was he a *yoetzet halacha*? Was he God? Of course not. God is a woman.



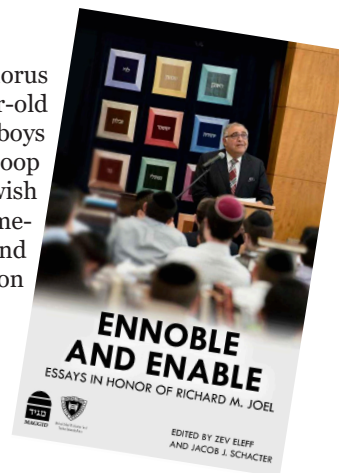
4 Rocky Road

PJ had a rough go while he was here. Investments with Bernie Madoff — the OG "feel the Bern" and most convenient excuse for YU's crippled finances in the wake of a horrific investment strategy that surpassed Madoff's theft — were authorized by Joel and, compounded with the wreckage of the subsequent 2008 financial crisis, left the institution in irreparable shambles that we still pay for with slashed tuition scholarships and increased student activity fees that we still don't understand. But yeah, it's really delicious. Just not as delicious as Key Food grapes.



7 Ennoble and Enable

This could easily be turned into the chorus of a rap track, and lucky would be the 45-year-old woman, 55-year-old woman, and all the YU fanboys and fangirls worldwide who could listen to it on loop on the new YUTorah app. Center for the Jewish Future, we are so glad you have finally done something relevant. PJ, we have always loved you and will continue to do so forever. Visit us again soon for an Investiture Boys reunion!!



7 BERMAN

BY SHAM KELMAN (Ho-Ho-Kus, NJ)

3 Rabbi

Don't worry, readers, we're not making the mistake of forgetting this title twice. Putting Rabbi Berman in the ranks of the *yeshiva's* most vocal leaders and favorite post-YC gap year filling students alike, this title gives him the power to do pretty much anything, if he ever decides he feels like it.



4 Vanilla

Have you heard him speak? Vanilla with a side of vanilla please. Samples of this groundbreaking communal flavor combination will be available this February at the Recent Grads Minyan, sponsored by 16 Handles.



5 Robert Kraft

All I'm saying is that THIS NEVER HAPPENED WHEN JOEL WAS PRESIDENT.



7 Five Torot

THE SPEECH THAT LED TO SILENCE, OR THE SILENCE THAT WAS MASKED THROUGH SPEECH, AMIRITE SQUAD. IT HAS BEEN 28 DAYS SINCE A WOMAN HAS SPOKEN AT KLEIN@9, AND EVEN MORE DAYS SINCE PRDAB HAS SPOKEN ANYTHING AT ALL BEYOND THESE FIVE BAD BOYZ.



6 PRDAB

Like a "cool" and "hip" dad trying to dab, Rabbi Berman just can't seem to get it right. As Donald Trump once said about his own presidential relationship to the Board of Trustees — sorry, I meant Congress — "I think my positions are going to be what the people in this room come up with."



Rabbi Elchanan Adler Discovered to Have Played Backup for Nickelback

By RYAN PEAKE

Many *talmidim* were distracted and confused this past Thursday by a deafening roar of drums and electric guitar from Glueck classroom 419. The cacophony lasted for roughly 17 minutes and allegedly featured repetitious power chords and angsty melodies. A brief Coedtator investigation revealed the perpetrator to be none other than YU *Rosh Yeshiva* Rabbi Elchanan Adler. Rabbi Adler, who has served as a YU *rosh yeshiva* for over twenty years, is famous for his radically progressive approach vis-à-vis the evolution of *mitzvos Shabbos* and for his fan fiction sequel to “Twilight: New Moon” (look it up). Somehow, though, one of Rabbi Adler’s most fascinating interests has escaped the public eye — that is, until now.

In between his stints at *Yeshivas Beis Yosef-Novardok* and *Mesivtha Tifereth Jerusalem*, Rabbi Adler, looking for something more, spent the summer of 1996 as a freelance guitarist in Alberta, Canada. It was there that Rabbi Adler first encountered Chad Kroeger, the lead vocalist of the band Nickelback, who, like Rabbi Adler, remains a household name worldwide to this day.

Rabbi Adler and Kroeger struck a chord of friendship almost immediately, bonding over their shared interests of post-grunge 90s rock music and the *Ketzos HaChoshen*. Though Rabbi Adler rarely performed live with Nickelback, he can be seen in the music videos for their songs “How You Remind Me,” in which he appears with faux tattoos and long hair in the background of the stage, and “Rockstar,” where he can clearly be seen mouthing the words “Cause we all just wanna be big rockstars and live in hilltop houses drivin’ fifteen cars” in a dimly lit room filled with candles and skulls.

“Every memory of lookin’ out the back door, I have the photo album spread out on my bedroom floor.”

Rabbi Elchanan Adler

When approached by The Coedtator, Rabbi Adler declined to comment on the situation. “I can neither confirm nor deny that we’re going out tonight to kick out every light to get anything that we want to drink everything in sight,” he said. Asked if Nickelback is an appropriate object of intense admiration for *yeshiva bochurim*, Rabbi Adler explained, with a hint of a punk Canadian accent, that he would not recommend his route to most, although he would be open to the possibility of a *talmid* who demonstrates “mad skillz” to follow in his path. When asked if the same rule could be used to justify becoming a diehard Red Hot Chili Peppers fan, Rabbi Adler procured a gloved fist, punched a hole in the nearest plaster wall and screamed, “Anthony Kiedis is a no-talent drunk who can burn in *Gehinnom*!”

When pressed on whether he would say goodbye to yesterday if today was his last day, and tomorrow was too late, Rabbi Adler said cryptically, “Live each moment like my last? Leave old pictures in the past? All I know is every second counts, ‘cause there’s no second try.”

The Coedtator then informed YU *Rosh Yeshiva* Rabbi Daniel Stein of the situation and asked what he thought of the recent revelations about Rabbi Adler. “I knew that Rabbi Adler was one of the most interesting and controversial of the YU *roshei yeshiva*,” Rabbi Stein replied, “but this is a new level.”



Rabbi Elchanan Adler seen onstage following one concert in which he substituted as a guitarist.

Corrections

The Editor-in-Chief and News editors of The Coedtator would like to apologize for omitting the title of “Rabbi” for Rabbi Sara Hurwitz in the headline of the recent article titled “Hurwitz Ordained by Rabbi Avi Weiss,” which appeared in the Feb. 31 print issue. Though the Orthodox Union, which is the Jewish organization The Coedtator generally follows, recommends omitting women’s rabbinical titles in news reporting, respect for *rabbanim* is of the utmost importance. We apologize for the recent omission and for any disrespect that it may have suggested.

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The Governing Board of The Coedtator would like to apologize for the joke in the above Correction. Though there may be a place for tasteful mockery, using such a sensitive issue as women in the clergy for a cheap laugh is over the line. We utterly and sincerely apologize.

Letters to the Editor

- To the Editor:

I’m looking for advice on how to deal with a boss who tells me to do very vague jobs. I ask him what my role entails, and he just responds with, “your job is to bring YU into the world of tomorrow, today.” I don’t even understand the deadline!

--Rabbi Josh Josephs
- To the Editor:

Would you please be able to pick up some almond milk? We’re all out. Thanks.

--Yair Lichtman
- To the Editor:

Please don’t forget to call Grandma today, it’s her 75th birthday. Hope you’re having a great week!

--Mommy
- To the Editor:

SICHAS MUSSAR TONIGHT!! RAV WEINBERGER!!

--yinslich@mail.yu.edu
- To the Editor:

I had a really nice time on our last date, but I unfortunately don’t see us going any further together. It was great getting to know you.
P.S. If you know anybody who might be a good fit, please let me know.

--Rachel Goldsteinbergerfeld (SCW ’19)
- To the Editor:

A final grade has been recorded for the following course(s) ‘Business Intelligence and Graphical Systems Designs’ (Subject ACC, Course 3430) from term Fall 2018.
If you have received a grade of incomplete, it is your responsibility to resolve the incomplete with your professor.
You can view your grades at www.yu.edu/myyu.

--Yeshiva University Registrar
- To the Editor:

Hey punk, this is a holdup! Don’t you dare run away from me, kid, it’s late at night and no one’s around to hear you. I wanna see you empty your whole wallet now. It’s either your cash or your blood on the floor.

--Washington Heights Mugger
- To the Editor:

Ya’amod, Binyamim ben Ranon, shlishi.

--The Gabbai
- To the Editor:

I am Dr. Bakare Tunde, the cousin of Nigerian Astronaut, Air Force Major Abacha Tunde. He was the first African in space when he made a secret flight to the Salyut 6 space station in 1979. In the 14-years since he has been on the station, he has accumulated flight pay and interest amounting to almost \$15,000,000 American Dollars. My colleagues and I are willing to transfer the total amount to your account or subsequent disbursement, since we as civil servants are prohibited by the Code of Conduct Bureau (Civil Service Laws) from opening and/ or operating foreign accounts in our names. Please send us your bank account information and we will promptly initiate the transfer.

--Dr. Bakare Tunde



By COEDTATOR STAFF

One of the two toilets on the first floor of the Glueck *Beit Midrash* will be decommissioned starting next week. According to Dean Rabbi Yosef Kalinsky, “It’s about time we cut down on excess. Two toilets for the *beit midrash* were way more than enough.”

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The Yeshiva University community was shocked this past Tuesday afternoon when The Observer published an article. The article, which masterfully summarized a recent YU News blog post, was discovered by a Syms student who was spacing out in class and accidentally wandered to The Observer’s website. The Coedtator attempted to reach out to The Observer for comment, but was greeted only by a voicemail singing, “Girls just wanna have fun.”

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Ex-President Richard Joel’s Spring 2019 course titled “Something Fluffy Business Internship-ey” has been a huge success, according to students currently enrolled in the course. Joel has kept students entertained with enlightening stories about how he once convinced a Board of Trustees that he was qualified for a job, and how he never loses at card games by quitting just before he’s beaten.

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The number of books on Rabbi Baruch Simon’s table on the fifth floor of the Gottesman Library has officially surpassed the total number of books in the entire library, a recent Coedtator investigation has revealed. A reporter attempted to reach Rabbi Simon for comment, but was unable to find him beneath the towering stacks of obscure *seforim*.



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Yom HaAtzmaut came and went as it does every year, except this year three undergraduate students have gone missing. These students were last seen at the Annual Yom HaAtzmaut BBQ, which took place this year at the hollowed-out Tenzer Gardens. Several YU security guards who investigated the scene reported hearing echoes that sounded like “we deserve what we got because we attended a coed event, and now we’re trapped in eternal punishment,” but they were unable to identify the source of the noise.



News Briefs

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The Coedtator this past issue printed a News article that was not about Klein@9. The article summarized a recent event, included several relevant student quotes, and contextualized the topic, all while not even alluding to Klein@9. The Coedtator is expected to win a First Class Rating by Associated Press for this achievement.

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Several perplexed students have reported sightings of President Berman dancing around the Wilf Campus waving miniature plastic Israeli flags while humming “*Hava Nagilah*” to himself. When reached for comment, President Berman’s office released the following statement: “President Berman has always held Israel and Zionism at the forefront of his priority list for YU. Dancing around with tiny Israeli flags is his way of expressing support for the State of Israel from his position in the U.S.”



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On the first night of *Shmini Atzeret* this past Sept. 30, a woman from Stern College gave a *dvar Torah* from the podium in a small *shul* in Boulder, Colorado, where she and several friends were visiting for Torah Tours. Rabbi Menachem Penner, who happened to be in Boulder for the *Yom Tov*, fainted the moment that the student opened her mouth. Though Rabbi Penner was quickly resuscitated, he tragically lost the ability to use his vocal cords, and has therefore been unable to comment for the past several months.

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Baruch Gosling (Syms ‘22), an undergraduate student who has described his own jawline as “hella rugged,” updated his Facebook profile picture last week for the first time in two years and three months. In the picture, Gosling stands in a tight leather jacket through which his chiseled abs are clearly visible, surrounded by a tightly clustered group of five females with slightly terrified smiles frozen on their faces. Above the update, Gosling wrote, “mad hoppin’ inn [sic] the big apple, dawg.” His previous profile picture portrayed Gosling in a white button-down shirt and black hat, with one muscular arm around his rebbe and the other holding a gigantic *Oz VeHadar Bava Kamma*. At press time, his profile picture update has garnered 934 likes and one “love,” from himself.

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YU *Rosh Yeshiva* and *Mashgiach* Rabbi Yosef Blau schmoozed with two *talmidim* in the *beit midrash* for under 30 minutes. According to the shocked students, Rabbi Blau said all that he had to say after 25 or so minutes, and then promptly ended the conversation. In the schmooze, Rabbi Blau referenced his grandchildren only three times, although he brought up his son “Rav Yitzy” five times.

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A recent Coedtator investigation has revealed that Dovid Schwartz is actually Sam Harris. Schwartz, who has repeatedly used his “Tea Time With Dovid” column to bash Harris’ account of morality, was discovered just two weeks ago when he was posing once again as Sam Harris and his



fake mustache fell off. When asked why he created such an elaborate ruse, Schwartz chuckled a full cup of hot tea in one Coedtator reporter’s face, yelling, “Dumbledore was transgender!”

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On Wednesday, Jan. 23, Steven Feinstein (YC ‘20) was seen walking around the Wilf Campus without pants on. Feinstein justified his actions as an “hilarious stunt” where he successfully showed up for his yearbook photo dressed only from his midriff up, and that he would be able to brag to his grandkids about his hilariousness. While his ruse was, indeed, quite the witticism, The Coedtator has been unable to confirm why Feinstein was still not wearing pants later that afternoon.

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On Thursday night, Feb. 14, the Student Organization of Yeshiva (SOY) sponsored free cholent for all students in advance of an In-Shabbat. After all of the styrofoam cups ran out five minutes in, at least 14 YU *bochrim* were reportedly caught scooping globules of cholent with their own hands. According to SOY Vice President Mike A. Heybuddy, “I’ve never been more proud to have gotten Gush out of SOY.”

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This past Tuesday, Sammy Jenkins (YC ‘22), when called upon by YC Hebrew Professor Sarah Kasher-Bendet, accidentally called her “Mommy.” Kasher-Bendet reportedly yelled at him that she was looking for an intransitive verb, not a sissy. As of the time of publication, Jenkins was reportedly hiding out in the basement of Furst Hall.

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Jacob Doe (YC ‘18), a super-duper senior, was reportedly thrilled to be quoted in The Coedtator. Doe remarked, “I’ve been in YU for 7 years now and I haven’t managed to be quoted in the premiere student newspaper of this esteemed institution. Now I can finally graduate in piece [sic].”

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A poster with the words “Free Pizza in Morg Lounge” has been elected YSU President for the Fall 2019 semester. The poster, which was hung up behind the Glueck *hefker* table two weeks ago, immediately garnered widespread support throughout the many different subsets of the undergraduate student body. As of the time of publication, the poster has yet to elaborate on its agenda for the upcoming year.

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A manual pulley system was installed in place of the left-hand elevator in Brookdale Residence Hall last week. According to the administration, the new system was installed to placate students who had expressed their frustration with the YU elevators in the recent Coedtator survey, and simultaneously provide students with “jobs!” Said Random Appletree, Director of YU Operations, “The new system is an opportunity for students to get valuable internship experience operating the pulley by pulling a rope. Plus, it’s Shabbos-friendly!” Appletree added, “With the new system in place, our elevators will never break down again!” At publication time, a sign on the new pulley doors read, “Temporarily closed for repairs.”

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This week, YU announced that construction is underway for the new Katz School wing of Stanton Hall. Although a recent Coedtator survey revealed that two-thirds of the student body have never heard of The Katz School, the university is still proceeding with this project. Along with the construction of the new wing, the Office of Marketing & Communications has indicated that they intend to rebrand The Katz School to “give it a different vibe.” Although they did not officially release possible new names, sources confirm that the top choice is “The Sixth Torah.”

Is This an Article About the Uptown Shabbaton?

By RAMON SHMUELLYAN

During the several weeks since the controversial Uptown Coed Shabbaton, there have been 37 news articles and op-eds published in The Coedtator on the topic. Many readers were left wondering, though, if *this* article as well was an article about the Uptown Coed Shabbaton.

Some students felt that this article should not be included in the count. “When considering the scope that this article quantifies,” figured Liam Wittgensteinberg (YC ’21), “it is obvious that only those articles about the Shabbaton itself are technically ‘Shabbaton Articles.’ This article, though, is strictly about a higher logical order of topics, namely, the

articles themselves.” He added, “Words have no inherent meaning, by the way, so I’m honestly not sure why I’m even bothering to articulate an idea to you.”

Others, though, disagreed, calling attention to vague notions like “aboutness.” According to one student, who spoke on the condition of his anonymity remaining anonymous, “I really think that until we pinpoint the necessary and sufficient conditions for what qualifies as an article about the topic, we just have to use the relevant universal words as our barometer. For example, this quote is not about the topic.” But, the student explained, “*This* quote, which

This pull-quote is lying to you.

mentions the words ‘Uptown and ‘Coed’ and ‘Shabbaton,’ is about the topic. Thus, by the same standard, this article as well is indeed about the Uptown Coed Shabbaton.”

Professor David Grue Sobel of the philosophy department shared an intermediate perspective on the matter. When stopped on the street, Sobel said, “Hey buddy, listen, this article takes on different properties at various stages.” He explained, “Until now, the article has not yet evoked in the reader enough phenomena or memories about the Shabbaton such that the article can qualify as being about the topic. However, with the following three emphasized words

– ‘Uptown Coed Shabbaton’ – the reader has now been sufficiently primed to render the article as being about said Shabbaton.”

In reality, all three posited theories are incorrect. As everybody ought to know, for all *x*, *x* is an article only if *x* conveys substantive, non-self-referential information. It then follows by simple quantificational argument-form and modus tollens that this is not in fact an article. Thus, whether or not this is about the Uptown Coed Shabbaton, it is not an *article* about the Uptown Coed Shabbaton.

As of the time of publication, President Ari Berman declined to comment on the matter.



If this is a photo of Coedtator editors debating about this article, then this is not a photo of Coedtator editors debating about this article.

PLAY-DOH & A WRIST TOTTLE

Entire YU Maccabees Basketball Team Discovered to Have Played Professionally in Ukraine

By ROSEANNE BARR ALOOF

Shortly after the Yeshiva University men’s basketball team qualified for the NCAA Division III Tournament for the second year in a row, allegations were raised regarding the eligibility of all of the athletes.

In a statement this past Thursday, YU Athletics explained that they immediately reviewed the eligibility rules upon learning about the allegations. “We are as shocked as the entire community to have learned that some random person on Twitter found out with an easy Google search that we recruited a team of professional athletes,” read the statement. The statement also emphasized Yeshiva’s moral obligations and ethical standards. “We would never dream of cheating after being exposed for cheating,” explained the statement, which concluded, “We have decided that our team will not play in the tournament in order to avoid being called out by The New York Times for cheating our way into this tournament for the second — um,

we mean first time.”

“There’s no news here,” offered YU’s Vice President of Marketing and Communications Doron Stern. “Trust me on this one. There’s no story worth looking into. Please, trust me. I really don’t want YU to look bad. Wait, don’t quote me on that last part.”

“We would never dream of cheating after being exposed for cheating.”

YU Athletics

Lacking players for the tournament game, YU Athletics recruited a cohort of rabbis from the Wilf Campus Irving I. Stone Beit Midrash Program (SBMP). YU lost 247-4 to the #24 nationally ranked Plattsburgh State Cardinals.

As of the time of publication, President Ari Berman declined to comment on the matter.



Spectators began to have suspicions when they started looking at players’ jerseys.

YU ATHLETICS

Kedushat Yisroel Troops Suffer Heavy Losses — “No End in Sight”

By ANDERSON COOPER

At least 37 *bochrim* were incapacitated on Thursday night after a convoy of students in the Glueck/Gottesman region of Wilf was hit by promiscuous forces, one of the deadliest attacks in the disputed region to ever take place in the Battle of Our Generation.

Earlier reporting by The Coedtator had the casualty count at 40, but has since revised down to 37, with three of the potential victims being labeled “false alarms.”

The convoy, which was transferring *bochrim* from the dangerous coed zone of the plaza to the Morgenstern male safe zone, was struck by an improvised explosive device, casually referred to as a “standard hello and wave” on the battlefield, after one of our brave troops was ambushed by an enemy combatant from a Yachad Shabbaton they both attended, as well as four to as many as six of her friends. The incident escalated quickly, with both sides exchanging other forms of greetings and casual small talk.

Kedushat Yisroel blamed the attack on *pritzus*. “This heinous and despicable act has been perpetrated by promiscuity and a loss of moral courage,” Kedushat Yisroel’s Department of the Defense said in a statement.

“The government of Kedushat Yisroel is firmly and resolutely committed to take all necessary measures to safeguard physical security. We demand that YU stop supporting *pritzus* and coed events operating from their territory and

dismantle the infrastructure operated by coed outfits to launch programming — formal and informal — on our *yeshiva*,” the statement continued.

This marks the fourth attack in two months, as fighting between the two sides continues to claim lives on both sides. “It’s been a tough few months,” said Adam S., President of Ashrecha. “I honestly don’t know when it will end. There is no end in sight, no light at the end of the tunnel. Horrible. Just horrible.”

A temporary truce between the two sides was shattered when a coed Shabbaton occurred on the Wilf Campus.

Despite the heavy loss, commanders for Kedushat Yisroel are hopeful that their side will prevail. “Our boys knew going into this battle that it would not be easy. It’s called the Battle of Our Generation for a reason. They knew what they signed up for and we know that with the right guidance, they will prevail over the Daughters of Darkness,” said *Mashpia* of the Joint Rabbis of Staff Rabbi Moshe Weinberger. “They know that what they are fighting for is true. Whether it’s America, Israel, India, China or England, it’s 3:00 a.m. somewhere. It’s up to us to make sure that those *bochrim* get through the night safely, no matter the cost.”

The incident escalated quickly, with both sides exchanging other forms of greetings and casual small talk.

Intelligence operatives for Kedushat Yisroel got word of the Shabbaton before it began, enabling them evacuate most citizens and soldiers before the onslaught began. However, following the Shabbaton, YU satellites picked up signals of troop mobilization along the borders of Glueck, with heavy fighting continuing ever since.

Lake Como Pizza, which provides humanitarian aid to the war-torn region, declined to comment on the attack itself, only calling for both sides to de-escalate tensions. SOY, who also provides aid to the war effort, could not be reached for comment.

The Battle of Our Generation started as a small local conflict in Yeshivat Sha’arei Mevaseret Zion four years ago, but quickly spiralled into an all out proxy war all over the world. Local reports indicate it has reached once peaceful lands such as Yeshivat Har Etzion, but The Coedtator was unable to confirm at the time of publication.

As of the time of publication, President Ari Berman declined to comment on the matter.

This is a developing story.



Ruins of the blast site

WIKIMEDIA COMMONS

Coedtator Confessions



Coedtator Confessions


2 hrs · 🌐

Confession 18: Making a scandal out of the Uptown Shabbaton has been in the works for months.

👍 Like

💬 Comment

➦ Share



Coedtator Confessions

7 hrs · 🌐


Confession 17: I paid PRDAB to make an announcement — he took the money and ran. But really guys, it was a nice amount. Does anyone else have any bribing ideas???

👍 Like

💬 Comment

➦ Share


👍 PRDAB and 4 others like this.



Joey B

I can offer men's basketball championships


Like · Reply · 6h



JJ Jacobson

Maybe another house? Please, anything. I'm desperate for clarity!


Like · Reply · 🧡 2 · 5h



PRDAB

No comment.

Like · Reply · 1h



Coedtator Confessions


9 hrs · 🌐

Confession 16: Yes, we see you trying to listen in on our incredibly intense and important and productive and fun meeting.

👍 Like

💬 Comment


➦ Share



Phil Nagel-Bagel

No one actually cares what goes on in your meetings

Like · Reply · 🧡 18 · 9h



Coedtator Confessions


12 hrs · 🌐

Confession 15: I have not yet bought any notebooks for this semester; I use The Commentator notepad for all of my classes.

👍 Like

💬 Comment


➦ Share



YC613

pashut

Like · Reply · 🧡 2 · 11h



Coedtator Confessions

14 hrs · 🌐


Confession 14: No student quoted in The Commentator has ever been provided by someone who was not roommates with a Commentator editor. Not one.

👍 Like

💬 Comment

➦ Share

👍 Kenneth G. Bosbrowe and 2 others like this.



Coedtator Confessions


March 15 at 2:23 PM · 🌐

Confession 13: To all my Professors who stare at my Commentator laptop sticker with fear in their eyes: HA!

👍 Like

💬 Comment

➦ Share



Coedtator Confessions

March 14 at 5:11 PM · 🌐


Confession 12: I'm in love with the Oxford comma but my EIC won't let me use it, anyone have any tips?

👍 Like

💬 Comment

➦ Share


👍 2 like this.



Yena Datz

Get in line


Like · Reply · 🧡 5 · 4d



Treena Ruby

Don't be afraid to follow ur heart!!!! If u feel a connection just go for it!!!

Like · Reply · 🧡 50 · 4d



Coedtator Confessions

March 12 at 2:48 PM · 🌐


Confession 11: Shifra is too good for us... unless she controls us... whoa... I never thought of it that way. MIND. BLOWN.

👍 Like

💬 Comment

➦ Share


👍 Shifra and 22 others like this.



ShifraFan101

Please be nice to Shifra, she is actually really nice and kind and beautiful

Like · Reply · 🧡 14 · 6d



Coedtator Confessions

March 12 at 2:23 PM · 🌐


Confession 10: Sometimes I run out of meetings really fast because I have to pee really badly.

👍 Like

💬 Comment

➦ Share

👍 74 like this.



Coedtator Confessions


March 12 at 1:20 PM · 🌐

Confession 9: my biggest fear is when people ask me the difference between the two publications. I'm looking for a good answer PLEASE HELP!

👍 Like

💬 Comment

➦ Share



Coedtator Confessions


March 10 at 11:00 PM · 🌐

Confession 8: Iggy, I am watching you.

👍 Like

💬 Comment


➦ Share



Iggy Zadar

rise of the proletariat!

Like · Reply · 1w



Coedtator Confessions

March 10 at 7:10 PM · 🌐


Confession 7: I love when people hate on 7up/7down.

👍 Like

💬 Comment

➦ Share


👍 2 like this.



Ketana Penner

Let's spread that hate! Hate and mistrust leads to chaos and that is how things should be, especially in an environment like YU. Dm me if you want to talk further!

Like · Reply · 🧡 7 · 1w



Coedtator Confessions
March 10 at 4:57 PM · 🌐

Confession 6: Shoshy is really the Editor-in-Chief. Benjamin Koslowe is her pseudonym so that the yeshiva still reads the paper.


👍 Like

💬 Comment

➦ Share

👍

Kenneth G. Bosbrowe and 3 others like this.




Coedtator Confessions
March 10 at 4:56 PM · 🌐

Confession 5: The entire business section is actually a secret test bank.

👍 Like

💬 Comment

➦ Share



Coedtator Confessions
March 9 at 11:04 PM · 🌐

Confession 4: All I want to do in life is write for Yitzchak Yiranen.


👍 Like

💬 Comment

➦ Share

👍

23 like this.



Phil Nagel-Bagel @all of my friends
Like · Reply · 👍 42 · 1w



Coedtator Confessions
March 8 at 12:16 PM · 🌐

Confession 3: I joined The Commentator to seduce my co-editor.

👍 Like

💬 Comment

➦ Share



Lat Esta Why am I last to find out about these thingsssss
Like · Reply · 👍 1 · 1w



Coedtator Confessions
March 7 at 2:01 AM · 🌐

Confession 2: No one knows how the Features section works. Is it Opinions? News? Who actually knows?

👍 Like

💬 Comment

➦ Share



Coedtator Confessions
March 7 at 1:46 AM · 🌐

Confession 1: 16 Handles will never open. We just keep publishing about it for clicks.

👍 Like

💬 Comment

➦ Share

👍

16 like this.



The recently inaugurated so-called “Buddy Urinals” have been a splashin' success this Spring 2019 semester. President Berman was spotted last week making use of the new urinal system with his buddy, Senior VP Rabbi Josh Josephs.

YU COEDTATOR

The Real President Berman Stands Up

By SLIM SHADY

It was 9:00 a.m. this past Thursday morning, when the real President Berman was reportedly spotted standing up. The real president of the university was allegedly seen standing by the snack machine in the Sky-Cafe. After about fifteen seconds on his feet, the real president purchased a bag of chips and a seltzer, mumbling something to himself about the caf prices being too damn high.

It has been rumored that this was in direct response to Editor-in-Chief of the *Commie*, Kenneth Gary Bosbrowe's recent editorial, titled "Will the Real President Berman Please Stand Up?" Bosbrowe's editorial was primarily written out of frustration at the numerous incidences of students, administrators and maintenance workers found pretending to be the real president of the university, often dressed in elaborately designed costumes of

President Berman, yelling something about the world of tomorrow. In the words of the article, "We've seen enough imposters of the president standing up. Would the real President Berman please stand up?"

When asked to comment on this recent

faculty members were reported to be dissatisfied with the president's lack of movement. "It is disappointing to see such a lively personality exhibit such a lack of physical activity. If I were still president, I'd run laps around this guy," commented Rabbi

president's approval ratings have skyrocketed. A whopping 11 percent of faculty are now reported to have confidence in Berman. Unfortunately though, since the incident, the real president has yet to be seen sitting down. Many a student can be observed around YU asking the real president to please sit down, but to no avail. It would seem that he is either much too excited now that he's realized he can actually do things, or he has forgotten how to sit.

Either way, many are suggesting that this has all been a scheme orchestrated by Ken G. Bosbrowe, in order to get the president to start start showing his true colors. It is rumored that the next editorial of the *Commie* will be titled, "Would the Real President Berman Please Do Some Jumping Jacks?"

Dean of Rabbi Isaac Elchanan Theological Seminary (RIETS) Rabbi Menachem Penner and President Ari Berman both declined to comment on the matter.

"If I were still president, I'd run laps around this guy."

Rabbi Norman Lamm

development, Mr. Bosbrowe remarked, "I'm quite impressed. We've been waiting for two years at this point, and while I can understand that the real president may not have felt comfortable standing up during his transition period, it is about time that we see the man on his feet."

Unfortunately, until Thursday, Berman has only been observed sitting in his mahogany chair in the President's Office. In a recent secret faculty survey, 100 percent of

Norman Lamm, president emeritus of YU. Roughly 99 percent of faculty members also expressed concern about the health effects of the president's lack of leg usage. Rabbi Shalom Carmy, reportedly the only faculty member not to have expressed worry, was allegedly heard muttering to himself, "In matters of philosophy.... haven't been to the doctor in fifty years.... healthy as a summer's day long..."

Ever since the sighting, however, the

We Didn't Start the Hock

By BILLY JOEL

Editor's Note: To be read in the tune of Billy Joel's "We Didn't Start the Fire"

YP, BMP, JSS, IBC
No kippahs, black hats, married at 19

Syms, RIETS, YC, Shidduch shuttle to SC
Seforim Sale, in the heights, new president

Diverse student body, not for me, Maybe go to Landers for free?
Rabbi, doctor, accountant, out in 3

Too much hock, in town, SOY/Hakotel lost some ground
Left or right, Marco, Kiddushat Yisrael just for show

We didn't start the fire, it was always burning since YU's been turning,
We didn't start the fire
No we didn't light it
But we tried to fight it!

Chanukahfest, out of dough, Klapper and Shapiro
Klein@9, silence, minyans round the clock

Golan, Como, Grandma's, way too slow
1,000 clubs, Heights parties, no coed Shabbaton

YU Macs, division three, Caby chasing me
Sushi salad, overpriced, Chop Chop every night

Makor, Observer, Commentator, no sir
Gay rights club gets knocked down, knock that stigma out of town

We didn't start the fire, it was always burning since YU's

been turning,
We didn't start the fire
No we didn't light it
But we tried to fight it!

Tuition way too high, neo-Chassids on the rise
Mashpia, Lots of YOMS, pool is a no-girl zone

OSL scandal, Five Torot, out of towners all alone
Juuling, Syms bros, school attendance a little low

Honors program, lots of cheating, no one at the town hall meetings
No tenure, out the door, I can't take it anymore!

We didn't start the fire, it was always burning since YU's been turning,
We didn't start the fire
No we didn't light it
But we tried to fight it!





16 HANDLES

OPENING WHENEVER
WE FEEL LIKE IT

If you're so desperate, just make
your own \$%#& frozen yogurt.

Controversial New ‘KosherKonversion’ Therapy Receives Muted Approval from YU Roshei Yeshiva

By JONAH GAYLORD

A new high-tech “conversion” therapy method was unveiled this past week by KosherKounseling, the controversial Jewish lab behind such cutting-edge techniques as KosherEuth-n-Asia, KosherNegiah and KosherAbortions. The new therapy, which has been billed as “revolutionary” and “100 percent assur [forbidden]” by the *mashgiach* who oversees operations at KosherKounseling, purports to be the first step towards ending the “gay problem” of the Modern Orthodox Jewish community — for good.

“I think we’re all aware that there’s a real problem with the gay people in the Modern Orthodox Jewish world,” a representative from KosherKounseling told The Coedtator.

not only will you immediately and magically begin to find yourself attracted to women instead of men, but you’ll also suddenly feel an overwhelming desire to get married with a *halakhically* valid *kiddushin* ceremony — and that’s not all. You will no longer ever feel the desire to be in seclusion with an unmarried woman again, let alone *touch* her.” He added that all women who are a *niddah* will look exactly like cockroaches to KosherSexuals.

At press time, the technique was still in its beta stage. Reportedly, some kinks in the method have yet to be fully worked out, with test subjects at times finding themselves attracted to more than one woman at a time. Several subjects were even seen out in the marketplace trying to grab women they desired, with the goal of sleeping with them immediately.

Just one session with one of our expert KosherTherapists, and you’ll instantly become what we at KosherKounseling like to call a “KosherSexual.”

“Although most people are too scared to admit it, the sudden influx of the homosexuals in our community has caused a very severe wound to the spiritual fabric and the very soul of our community. It’s a tragedy, a real tragedy. And I think if you asked most Modern Orthodox Jews who are gay if they had a choice, would they choose to be gay, they’d all say of course not! It’s a horrible thing they have to go through, a real *nisayon*. Until now.”

According to KosherKounseling, the new therapy technique, officially dubbed “KosherKonversion” due to the company’s obsession with the letter k, will completely fix the “gay problem.” “Just one session with one of our expert KosherTherapists, and you’ll instantly become what we at KosherKounseling like to call a ‘KosherSexual.’ That means that

Although the technique is not yet ready for widespread release, the *roshei yeshiva* at YU are already excited about its potential. One *rosh yeshiva*, Rabbi Mordechai Willig, who wished to remain anonymous, was positively ecstatic at the prospect of adopting KosherKonversion as the gold standard of conversion therapies: “I’ve received a lot of flak for my views in support of conversion therapy in the past, but even my critics will have to admit that KosherKonversion has the power to solve every single significant problem affecting our community today,” he explained. President Ari Berman declined to comment, citing the early stage of the therapy.

No word yet on whether “KosherKonversion” will compel its subjects to sign an *hal-akhic* prenup before getting married.

Berman Declines to Answer if Pasta Should be on Plate or in Cup

By KAF CARDSTEIN

President Berman refused to give a direct answer when Carlton Cabey asked him if would like his macaroni and cheese on a plate or in a cup on Monday, Mar. 18 in the Furman Dining Hall on the Wilf Campus.

“The particular issue of where is the best place and the right forum for pasta on a campus is a good question, and I think students should talk to each other about that. The students should speak to each other with the right administrators and come up with the right vehicles. There are sensitivities in all directions, and I have confidence in our student body that if they work together, they can find the right directions and vehicles for these kinds of issues. It’s important for them to do so,” Berman declared while holding up the entire line of hungry students behind him.

“Here at Yeshiva University, we believe that pasta should be contained in whichever medium its beholder values the most. The combination of our modern and traditional beliefs allows us the ability to resolve this

issue without difficulty. I’m pretty confident in our students’ ability to think things through together with each other,” he continued monologuing.

“Talk to me, kid.”

— Cabey

A visually frustrated Cabey stared in amazement while Berman continued to speak while not actually saying anything of substance. “Talk to me, kid,” Cabey pressed.

At the time of publication, there were still words coming out of Berman’s mouth.

YU Ad Collapses on Highway, Causes Severe Traffic

By SHIELD NEWS (we’re still a thing!)

The Yeshiva University advertisement on Route 4 in New Jersey collapsed on Thursday evening, March 14, with rubbernecking causing major backups on the George Washington Bridge all the way down the Harlem River Drive in Manhattan. Although no one was physically hurt, The Coedtator confirmed from its sources that a number of egos in the YU Office of Marketing & Communications were slightly damaged. It took hours for highway workers to clean up the mess.

When the first responders arrived at the location of the fall, they discovered that the ad was propped up by twine and tape.

“I guess putting up advertisements on highways like this is a thing universities do,” said one of the first responders who wishes to remain anonymous. “But I would think if a school would spend so much money on an ad, at least they could afford a better quality rig, but what do I know.”

There was a record number of Teaneck natives on the Wilf Campus for Shabbat as a result of the atypically clogged highway, as students could not make it back home before sundown on Friday.

“It is nice to finally experience the *yeshiva* atmosphere, even though it is under these unfortunate conditions,” said Sherry Shaina, an SCW Teaneck native who typically takes the Beren to Wilf 5:00 p.m. shuttle on Thursday afternoons, and does work in the library while waiting for her carpool to take her home.

“I guess I will have to re-wear all my socks,” remarked Justin Wearwat, another Teaneck native, to The Coedtator. When asked about the *yeshiva* atmosphere of the Shabbat following the ad collapse, Wearwat grew impatient: “We are always a *yeshiva* so we always have that atmosphere. Shabbat is not special. I don’t feel the pressure to stay at YU for Shabbat because I get the atmosphere every day.”

“Our focus is towards a more disruptive media with the aim of breaking through ad clutter.”

— Mechal Haas

Another group impacted by the collapse is the women’s softball team, which has still has not been heard since it left Beren for practice on Thursday evening. Sources indicate that the van is still caught in the backup but is due back in time to depart for the next canceled game.

“Our focus is towards a more disruptive media with the aim of breaking through ad clutter,” YU’s Senior Director of Communications Mechal Haas told The Coedtator in Oct. 2018. It seems like the ad has finally its accomplished originally stated purpose.

As of the time of publication, President Ari Berman declined to comment on the matter.



Route 4, known by some Teaneck residents as “South of Rinat Street.”

THE BERGEN RECORD

From the school that brought you EXQM and CUOWHBSI...



NAWO

"Building a NAWO of Tomorrow... Today."



*a happy Syms student,
post-NAWO*

TESTIMONIALS:

"Camara's cool, I guess."
-First year undeclared major and victim of Academic Advising

"I deeply regret waiting till my last semester to take NAWO."
-YC Super-Duper Senior and newly reformed "science" major Geo Rox

‘Silence’ 7 Down Awarded Nobel Prize in Humor

By HARRY GOLDHANDLER

This past Wednesday, the Nobel Committee announced that The Coedtator had won the Nobel Humor Prize for the “Silence” 7 Down. This item appeared in the so-called “7 Up – 7 Down” column, which many consider a comic relief from The Commie’s normally austere nature. Giving the reader 14 ideas, calling seven of them “up” and the other seven “down,” the column attempts to foment chuckles from The Commie’s readership. The “Silence” item, which appeared as the concluding “7 Down” in the past 9 Commie issues (but actually), referred to the Klein@9 scandal from over a year ago, in which somebody fancying themselves “the Administration” announced that women would not be able to deliver *divrei Torah* at the *minyán*. In the item, the author — one Sham Kelman, the newspaper’s Features Editor — would keep the benighted YU student body informed of how long the ban had been in effect, invariably eliciting hysterical laughter from The

Commie’s entire readership body. The ninefold repetition of this joke, if indeed it was a joke, may have been what so impressed the Nobel committee. One member, who spoke on condition of anonymity, said that “when Kelman published the eighth

to be extremely subtle. If you’re too explicit with your personal view, people will disdain both you and your piece. Therefore, to keep your respect, you must betray no more than the slightest hint of a bias in your writing. Kelman has managed to pull off a veneer of

having a brouhaha ignited over a non-issue.” It should be noted that Sham Kelman and The Commie are the first YU undergraduates to win this Nobel prize, or any, in fact. “This reflects the great achievements of tomorrow’s leaders,” remarked President Ari Berman. “I believe that we have empowered the students to accomplish tremendously remarkable feats, and I am proud to say that the University — representing as it does both Torah and Mada—will have achieved this goal. This is a crucial component of my *Five Torot* theory,” he added, and continued to wax bloviational, avoiding any specifics. Ken G. Bosbrowe, the Editor-In-Chief of The Commie, will be traveling to the award ceremony in Stockholm together with Kelman and the rest of the editorial board. “I am very pleased with this result,” said Bosbrowe. “When the Klein@9 incident first happened, I thought the whole thing was kind of stupid and kind of sad. I think the entire student body will be happy to see that something so hilarious and rewarding sprung from the depths of a mishandled controversy.”

“When Kelman published the eighth ‘Silence,’
I thought he was at the acme of his genius.”

Nobel Committee

‘Silence,’ I thought he was at the acme of his genius, that there was nowhere for him to climb. But then, he pulled that ninth one literally out of nowhere, and I was floored. Literally, floored — I was cachinnating so hard my body was convulsing, and I fell out of the window of my office on Belfer 12.” One famous comedian/political observer, who had visited YU in the past, noted a slightly different aspect of “Silence”’s brilliance. “When you’re expressing your personal position in a generic article,” he said, “you have

total impartiality on the issue, and only by very carefully reading between the lines of all nine ‘Silence’ pieces will you realize that he is inclined to oppose the ban on female-delivered *divrei Torah*.” Petunia Kelman, the woman around whom the controversy arose, was likewise impressed. “I’m glad to have offered the inspiration for such talented literature,” she said. “Hopefully I will go down in the history of YU — and in humor’s hall of fame — as the first person who precipitated a Nobel prize by

YUConnects Tallies Down Engagement Count After Couple Files for Divorce

By SUEN BÁI YU

In an email that went out this past Thursday, YUConnects announced that “Couple #363” was actually “Couple #362,” due to the recent divorce of “Couple #134.” The email recommended that couples 135 through 362 tally down as well, for their official records. YUConnects is a project of Yeshiva University’s Center for the Jewish Future (CJF), which was started by female-ordaining megasleuth and clandestine honeydew enthusiast Rabbi Kenneth Brander. YUConnects serves the purpose of organizing databases of Jewish women’s profiles so that men may

avoid the tedious hassle of actively pursuing women on their own. The recent YUConnects controversy follows on the heels of an embarrassing incident last October

was lauded by some and vilified by others for refusing to endow the couple an official couple number, or to even send a congratulatory email to their listserv. At the time, Rabbi

avoided such *narishkeit*.” “We’re obviously saddened by Couple #134’s recent divorce,” Dr. Efrata Tobolowsky explained recently to a Coedtator editor. After throwing some darts across the room, Tobolowsky added, “But we’re also glad to be able to add both of these eager-eyed young adults back into our system. Nothing thrills our team of highly-qualified *shadchanim* (People Magazine readers) more than the opportunity to read and misinterpret new users’ profiles.” In order to avoid another divorce debacle, YUConnects has instituted new age limit policies that will take place immediately. “I’m honestly not surprised that Couple

#134 got divorced,” explained Mrs. Mandy Eizenshtein, another YUConnects administrator. “Both of them were older than 23-years-old! I don’t know why we even tried to facilitate a happy marriage with people so elderly. I’ve been saying for years: If you aren’t married by 23, there’s something wrong with you, and there’s nothing we can do to help. If there’s any good that came from the recent divorce, it is that our team has finally gained the sense to never admit any new applicant over the age of 23 again.” As of the time of publication, President Ari Berman declined to comment on the matter.

“If you aren’t married by 23, there’s something
wrong with you, and there’s nothing we can do to
help.”

Mrs. Mandy Eizenshtein

when the system accidentally sent a man’s profile to another man, resulting in a successful *shidduch* and a gay marriage. YUConnects

Hershel Schachter was caught on tape remarking that the situation was decidedly “not *gevaldig*” and that “even a monkey could’ve



Rabbi Brander probably thought he wouldn’t appear in any more Purim Issues.

Escape from West Bengal: The Story of Bibhutibhushan Mukhopadhyay

By EFRAIM QAFQA

I first met Bibhutibhushan Mukhopadhyay at YU's Fall 2018 Orientation on the Wilf Campus. He is currently studying at YU. We introduced ourselves and I was very surprised to learn that he emigrated from West Bengal. I decided that I had to interview Bibhutibhushan.

When we met, Bibhutibhushan, who goes by "Bibhutibhusha" for short, told me that he had a surprise for me. He was not born Jewish. Bibhutibhushan Mukhopadhyay was born to Hindu parents in Kolkata, West Bengal on Nov. 15, 1943. That's right, Bibhutibhusha is 75 years old. Bibhutibhusha, Bibhutibhusha, Bibhutibhusha... kind of rolls off the tongue, doesn't it?

Sorry, where was I? Oh yes, Bibhutibhusha's childhood. Bibhutibhusha told me that he always had a hunch that he had Jewish ancestry, because his father's brother's nephew's cousin's former roommate was lactose intolerant. Unfortunately, Bibhutibhusha couldn't locate the man's tombstone in order to confirm his suspicion.

When he was 4, Bibhutibhusha's parents sent him to a quiet village at the foothills of the remote Sandakphu Mountain in the Singalila Ridge. For six decades, Bibhutibhusha spent his waking hours milking yaks, marveling at sanguine sunrises over the Darjeeling hills and making drumming noises on his stomach to avoid extreme boredom.

Bibhutibhusha told me that he always had a hunch that he had Jewish ancestry.

When he was 67, Bibhutibhusha met a Bactrian camel named Rodolphus. They struck up a friendship. You see, Rodolphus was an exceptionally sage (and furry) Bactrian camel, who was wise in the ways of science, history and spirituality. Rodolphus frequently read his Bengali Bible, which intrigued Bibhutibhusha. Bibhutibhusha had never been exposed to any other ideas aside from those of Hinduism that he picked up from yaks. Bibhutibhusha was almost immediately fascinated by the Jewish narratives, which resonated with him.

Bibhutibhusha subsequently spent the next five years of his life filming montages of himself climbing up Sandakphu Mountain with inspirational music in the background. It was during this time that Bibhutibhusha became more observant of Judaism. He started lighting Shabbat candles, watching Shtisel and cheating on exams.

In 2018, Bibhutibhusha decided that he wanted something more. He arrived in the United States on Aug. 15, 2018, at which point he set his Hebrew name as Bibi.

"I knew that Yeshiva University was the next stop for me," explained Bibhutibhusha. "As someone who grew up studying the nuanced dichotomy between the Śruti and the Smṛti, I felt like an institution dedicated to *Torah Umadda* would be just like home again."

Though Bibhutibhusha is technically a senior because of transfer credits from his accredited Bactrian camel, he is currently only a first-year student on campus. Bibhutibhusha is majoring in Marine Biology with the hopes of making YU's cross country team and eventually attending RIETS in the future.



Bibhutibhushan was more than happy to pay \$10 for leftover swag from Free Swag Day.

Rabbi Jeremy Wieder Paskins That *Talmidim* Must Think for Themselves

By AQIBBAH FEYNTUKH

In his most recent *sichat mussar* this past Wednesday night, YU *Rosh Yeshiva* Rabbi Jeremy Wieder insisted that “*talmidim* must think for themselves.” Quoting esoteric verses from *Divrei Hayyamim* and the *Seridei Eish*, Rabbi Wieder explained that independent thinking is “as much of a Torah command as *kashrut* or voting Democrat.”

Rabbi Jeremiah Wieder, who prefers to stand than to sit in his official Gwendolyn and Joseph Straus Chair, has been known to uniquely share substantial *mussar* with *talmidim*, rather than simple generic messages about learning for more hours or improving *tefillah*. Generally considered to simultaneously be a left-leaning and Haredi YU *rosh yeshiva*, Rabbi Wieder is famous for such *sichot mussar* as his fiery call to eradicate cheating, his warning about the dangers of excess and materialism, and his impassioned plea for the Modern Orthodox community to stop eating white bread.

Students from Rabbi Wieder’s *shiur* unanimously and unequivocally agreed

with the words of *mussar*. “I didn’t used to think for myself,” explained *shiur* assistant Y-sauce Lichtsuus. “Now, though, I not only think for myself, but I make sure to tell all of my friends in other circles to also think for themselves.”

Other students were less quick to accept Rabbi Wieder’s advice. “I’m all for women rabbis and partnership *minyanim*,” figured one student in Rabbi Aharon Kahn’s *shiur* who preferred to remain anonymous, “but thinking for myself? That’s just over the line. I mean, seriously, we’re Yeshiva University, not Chovevei Torah.”

When approached for comment, Rabbi Wieder promptly halted *leining* to himself, sprung from the *beit midrash* and sprinted away from the YU campus. Though one Coedtator reporter tailed Rabbi Wieder for over an hour, he managed to lose the reporter after 17 miles. State troopers that afternoon allegedly spotted a sandaled rabbi prophesying to mountains in Harriman State Park, although The Coedtator was unable to confirm this detail.

As of the time of publication, President Ari Berman declined to comment on the matter.



Seek ye Rabbi Wieder while he may be found, call ye upon him while he is near.

YU COEDTATOR

Jewish Link of New Jersey Prints Non-Advertisement Article

By TEANECK ROCKS

In a shocking twist of events, The Jewish Link of New Jersey printed an article this past weekend that simply reported a piece of news. The article did not tacitly promote a Bergen County organization, nor was it an endorsement for one of President Trump’s latest political moves. You read the lede correctly: The Jewish Link simply printed news.

The Jewish Link of New Jersey is a print-edition bulletin that distributes to over 500,000 Orthodox and Conservative Jews, as well as non-Jews with Jewish-sounding last names, throughout Northern New Jersey. According to the newspaper’s mission statement, “The Jewish Link aims to take no interesting stances or to break any story. Any legitimate journalism is completely unintentional.”

“We at The Jewish Link are terribly sorry for the recent mishap,” wrote co-publisher Moshe Kinderlehrer when asked for comment. “Our readers deserve more from us, and we promise today that we will never again stray from what our fine paper stands for.”

Associate Publisher Elizabeth Kratz remarked similarly, stating, “If there’s one lesson to be learned from all this, it’s that we now know what news looks like, and we can make sure to never print anything like it in the future.” She also added, “Would any of you fine Coedtator reporters like to intern for us and report on a Yavneh Academy Chumash party?”

Coedtator Shabbaton a Huge Success, Say Coedtator Editors

By BDOWG KOSBABY

The annual Coedtator Shabbaton, which took place the weekend of Dec. 14-15 at the Beren Campus, was unequivocally considered an overwhelming success and an impressive feat of organization and courage, according to Coedtator editors who attended.

“I was extremely impressed at the coordination of the Shabbaton,” remarked Coedtator Senior News Editor Joseph Similarlover. “I would honestly be shocked

if The Coedtator is not awarded a Pulitzer Prize for their accomplishment.”

The Shabbaton, which was open to all students, featured inviting activities such as a group discussion where participants described their favorite Coedtator articles from the past year, a panel led by Kenneth G. Bosbrowe and Sho C. Shemeant in which they described a day in the life of a Coedtator editor and an afternoon activity called “History of YU’s Newspapers” in which students were invited to marvel at the amazing history of a very special newspaper.

“The Shabbaton was definitely not self-indulgent,” figured Coedtator Editor-in-Chief Kenneth G. Bosbrowe. “There was at least one Observer editor who showed up. What more proof do you need that this wasn’t just about us?” Bosbrowe added, “The Coedtator is very important.”

The Shabbaton concluded with a moving *Havdalah*, which Senior Layout Editor Ari Hershey described as “nice, but not nearly as crisp as this year’s mighty fine Coedtator typeset.”



Rabbi Jacob Bernstein, who requested many times for news coverage about “Stay To Play,” and is now kindly requested to stop.

YU NEWS



NEVER. STOP. COMMENTATING?

Did you take this pic of me? I'm not mad, just asking.
Email kenneth.g.bosbrowe@mail.yu.edu

Rabbi Berman Interview

By COEDTATOR STAFF

The following is an abridged transcription of a 45-minute interview with President Ari Berman. All editing of the original 6,500-word transcription was done in a way to preserve the essence of the conversation. After much insistence on the part of the YU Office of Marketing and Communications, we included some editing of syntax and grammar; condensed sections are indicated by ellipses.

The questions asked in the interview reflect the interests and curiosities of those who responded to the survey that was distributed among the student body.

Kenneth G. Bosbrowe: What do you do on a daily or weekly basis? What is the life of the President of YU?

President Rabbi Dr. Ari Berman:

KGB: What is one mistake you’ve made so far in your tenure as president?

PRDAB:

KGB: I see. Very interesting.
Sho C. Shemeant: Did not see that coming.
KGB: Do you think the Wilf and Beren campuses should be the same hashkafically?

PRDAB:



President Ari Berman

YU NEWS

SCS: Right, but don’t you think that there are values that both should emulate as being under the banner of YU?

PRDAB:

KGB: Would you rather fight 1 horse sized duck, or 100 duck sized horses?

PRDAB:

KGB: Are you more of an enabler or ennobler?

PRDAB:

KGB: Moving on, earlier this year, The Coedtator poked fun at you for your heavy involvement in philosophy while at Yeshiva College. How do you plan to improve the current state of the YC Philosophy department, which is at an historic weak point?

PRDAB:

We believe in *Torat Emet*, that our Torah is true. We believe in *Torat Chesed*, that our true Torah is one of compassion and kindness. We believe in *Torat Adam*, that each individual carries his or her specific unique potential and it’s holy work for each individual to develop themselves in the way that best allows them to reach their own destiny. We believe in *Torah Chayyim*, that our Torah is not limited to learning in the four walls of the *beit midrash* or *davening* in shul, but that we must bring our Torah out into the world. ... And we believe in *Torat Tziyyon*, that our broader ambition is to work towards redemption.

SCS: I knew it.
KGB: Thank you for sitting down with us. This was a really enlightening and interesting conversation.

PRDAB:

Rosh Yeshiva Encourages Students to Stay Inside Forever After Discovering Women Exist Everywhere

By **ANYONE WITH COMMON SENSE**

YU *Rosh Yeshiva* Rabbi Eli Baruch Shulman urged students to leave the Wilf Campus forever and barricade themselves in their homes for all eternity in light of his recent discovery that women exist everywhere. The announcement was made publicly from the pulpit to over 100 students and *rebbeim* on Wednesday following the 2:30 p.m. *mincha minyan* in the Glueck *Beit Midrash*, which is typically attended by the most judgemental and easily-brainwashed *bochrim*.

“Coed events have their place, but not on earth,” Rabbi Shulman remarked to The Coedtator about the existence of women. “No *yeshiva* past or present, none of the *yeshivot* where you learned before, would dream of acknowledging that women exist.”

“*Rabosai*, you must all head my warning,” continued Rabbi Shulman. “They are coming. Our enemy doesn’t tire. Doesn’t stop. Doesn’t feel. They will do everything they can to live a normal life. Most of them want nothing to do with any of us and will not interact with us in any way. But we must pretend. We must pretend like they will change the course of our way of life, and that

any action they take risks the *kedusha* of our world. For if we do not pretend, who will?”

Panic immediately broke out following the announcement, with *bochrim* gathering their *seforim* and cereal boxes from the *beit midrash* and booking tickets for the LIRR. Some students tried to empty out their caf card but, after Rabbi Shulman dutifully informed them that Sophie is a woman, fled to Golan.

Anticipating this mass exodus, Rabbi Moshe Weinberger stood by the exit, handing every single student a copy of the “Battle of Our Generation” in anticipation of the many long nights ahead. “The night is dark and full of terrors,” said Rabbi Weinberger. “3:00 a.m. will come every night and, even though we will not be there with them, at least we will know they are safe.”

“I don’t think protests or petitions would be productive,” explained Rabbi Shulman. “I don’t think they would even be understood. I do think that the best way to convey our unhappiness would be to lock ourselves away forever. That would be a powerful, quiet statement.”

Many students were pleased with Rabbi Shulman’s statements. “*Baruch Hashem*,” said Eitan Eitansberg (YC ‘21). “I had no idea that women existed. I mean, I always suspected they did since I see them literally all the time — weekdays, *Shabbos*, holidays — and I also have a mother and two sisters.

But Rabbi Shulman cleared everything up in such an appropriate and nuanced way that I now feel I can act appropriately.”

“I do think that the best way to convey our unhappiness would be to lock ourselves away forever. That would be a powerful, quiet statement.”

—
Rabbi Shulman

“He’s a real life saver,” said Moshe Moshenberg (Syms ‘19). “I have never really thought of this before, since it doesn’t really impact you unless you let it and make a big deal about it, but now that Rabbi Shulman did make a big deal about it, I get to make a big deal about it, which is great for everyone!”

Others, however, were displeased with the announcement. “And God created Man in his image, in the image of God He created Him; male *and* female,” said Genesis, 1:27.

As of the time of publication, President Ari Berman declined to comment on the matter.



The dramatic scene

YU NEWS

Nomi Ben-Zvi Granted Tenure by Stern College for Women

By **JAY SKRENE**

Scandal-shrouded scofflaw Nomi Ben-Zvi was hired as a tenured professor at Stern College for Women (SCW), The Coedtator has discovered.

The appointment of Ben-Zvi, who previously came under fire for illicitly conducting tutoring sessions on the Beren Campus without authorization from the University after being banned by SCW Deans, sparked support reactions from students and administrators.

“At least she’ll stop selling my test banks.”

—
A Certain SCW Professor

“Look, I like totally dumped my last boyfriend from YC and realized I needed a way to support my expensive tastes, and medical school was the way to do it,” said Iwant Cash (SCW ‘20). “But I’m not smart enough for pre-med and have an attention span of like zero milliseconds — so thankfully Nomi just gave me all the test banks and I got into med school. She’s my hero!”

When confronted by a Coedtator reporter, Ben-Zvi refused to discuss her position, though she did exclaim, “Just as America runs of Dunkin, YU — and not just Syms — runs on test banks. Those suckers fell for me again!”

“At least she’ll stop selling my test banks,” said one professor who declined to be named. “I’m too lazy to make my own exams.”

Rosh Yeshiva Rabbi Jeremy Wieder, a noted vigilante who spends evenings fighting cheaters, supported Ben-Zvi’s appointment. “The Torah teaches us that we are all born *b’tzelem Elokim* and should all have equal privilege,” he said. “It’s unfair that rich students could afford to buy test banks off Ben-Zvi while poor students got bad grades. So hiring her as a professor will fix that — by the way, Trump’s a racist!”

President Ari Berman declined to comment on the matter.

Wood-Hill Promoted to Pre-Semikha Advisor

By **DEBBIE BEAUDREAUEUAU**

Lolita Wood-Hill has assumed the role of Platinum Diamond Super Director of Pre-Professional Advising Programs on the Wilf Campus. In this capacity, she will oversee not only pre-health and pre-law students, but pre-*semikha* students as well.

The appointment came shortly after the hiring of Rabbi Aryeh Lebowitz as Director of *Semikha* and the elevation of Rabbi Yosef Kalinsky to Dean of Undergraduate Torah Studies at Rabbi Isaac Elchanan Theological Seminary (RIETS). According to Dean of RIETS Rabbi Menachem Penner, “There is no obscurity whatsoever regarding who is in charge of what and how we make administrative decisions in RIETS. Please stop emailing me.” He added, “RIETS rules, Commie drools!”

Wood-Hill, who has been involved in academic advising and encouraging the dim-witted to consider non-medicine careers for more than 25 years, is excited about her new position. “I am VERY glad to help students achieve their GOALS,” she wrote in a listserv email cc’ed to over 5,000 students. “As Edmund Burke once said, ‘The greater the POWER, the more DANGEROUS the abuse.’ Although I am not a rabbi, I am confident that I am the best candidate for this position!!”

Dean Karen Bacon, the Robert K. Kraft Dean of the Undergraduate and Graduate Faculty and Administrators of Arts and Sciences and Humanities and Business and Education at Yeshiva University, similarly exuded confidence in Wood-Hill’s appointment. “If there’s anything I learned in my five decades at YU,” explained Bacon, “it is to conserve at all costs. If I could run this entire institution on my own, I’d fire all of the lickspittles beneath me in an instant. Until that glorious day, though, I’m glad that Ms. Wood-Hill is willing to bear the burden of as many roles as possible.”

In her first week on the job, Wood-Hill had her steward Debbie Beaudreau send pre-*semikha* students 34 reminders to sign up for the 2019 Langfan Family Constitutional Oratory Competition. According to one pre-*semikha bochur*, “I ignored the first 33 emails, but the 34th email was pretty darn convincing.”



Lolita Wood-Hill wears many different hats in her advising capacities.

YU COEDTATOR

MARK WAHLBERG VIN DIESEL AND DWANYE JOHNSON

BASED ON THE WORLDWIDE BESTSELLING BOOK

THE BATTLE OF OUR GENERATION

CO-PRODUCED BY *RAV MOSHE WEINBERGER* DIRECTED BY *MICHAEL BAY* VISUAL EFFECTS BY *ADAM S.* WRITTEN BY

ANONYMOUS EXECUTIVE PRODUCER *LOUIS C.K.* CO-PRODUCED BY *RAV AHARON FELDMAN* BASED ON THE NOVEL BY

ANONYMOUS

Coming Not Soon Enough

A New *Minyan* in Rubin: Shabbat at Wilf Gets a Makeover

By COEDTATOR STAFF

WILF CAMPUS, Fall 2021 — The 2021-2022 school year is well underway, and several changes to the Shabbat programming on the Wilf Campus are as well. Members of the Student Organization of Yeshiva (SOY) student council are hoping that new initiatives, as well as some minor tweaks to existing programming, will enliven Shabbat on campus.

For the past few years, students looking for a *minyan* on campus were basically constrained to the Glueck 8:45 *minyan*, which invites a more right-wing crowd, and the Klein@9 *minyan*, which for the past few years has been a *minyan* for those simply looking, as one student put it, “to get the job done, no frills.”

Starting this semester, a new, student-led “community *minyan*” will begin to operate on campus. Ten months in the

making, the *minyan* will be held in the Rubin Shul, beginning at 9:00 a.m. The goal of the new *minyan* is to create an opportunity for students to be placed at the forefront of the religious atmosphere that fills their needs. In addition to facilitating the regular *minyan* operations, the *minyan*’s board of students will focus on creating new initiatives and programming based on student input to meet this goal.

Starting this semester, a new, student-led “community minyan” will begin to operate on campus.

“There are a lot of *minyanim* on campus, but it’s hard to find a *minyan* where people say, ‘this is my *minyan*,’” explained Dovid Sampson (YC ’23), vice president of SOY,

who co-founded the *minyan* along with SOY president Shoe A. Brique (YC ’22) and IBC vice president Ari Laufman (YC ’24). “We’re hoping to create a real community feel; something that people will truly look forward to as a way of enhancing their Shabbos experience.”

The idea for the *minyan* was inspired by the once-upon-a-time success of the Klein@9 *minyan*, which filled to the brim with men and women, but in recent years mellowed out as controversy ebbed and flowed and enthusiastic leaders moved on.

As a “community *minyan*,” there will be a focus on making enough room for both the men and the women who would like to attend, and to make sure that everyone’s needs are met.

As of the time of publication, President Ari Berman declined to comment on the matter.



The new hip space that will house the brand-new “community” minyan.

YU COEDTATOR

Tracing the History of The *Bimah* ‘Clop’ — Harmless Trend or Dangerous Precedent?

By LARRY YUDELSON

The *Bimah* Clop. These days, it seems that everyone’s clapping on a *bimah* somewhere. They say that every 5 seconds, a *bimah* somewhere around the world is clapped upon. We at The Coedtator decided to look into the surprisingly tumultuous history of this flashy new trend.

Feb. 13, 2019: 2:46 p.m. in Glueck *Beit Midrash*, the ground-zero of The *Bimah* Clop phenomenon. A rather insignificant mid-level *rosh yeshiva* at YU claps thrice on the *bimah* to get everyone’s attention for a completely trivial announcement. No record exists today of what was, in fact, announced, and the moment should have faded from history forever. No one at that time could possibly know how quickly The *Bimah*

Clop would catch on. Historians today refer to this moment as “The Clop Heard ‘round the World.”

Feb. 25, 2019: 2:57 p.m. in Glueck *Beit Midrash*. An angry first-year claps seven times on the *bimah* and announces that he is very perturbed by how long *mincha* went today, and that if this continues, he will have

“Angry Mob Clop.” The first year runs crying from the *beit midrash*.

Feb. 27, 2019: Professor James Camara tries to get in on the trend, clapping on the *bimah* after *mincha* to announce that people need to be aware of global warming, what he describes as “a very serious issue” that could threaten the entire planet. An angry

When you hear clip-clop-clip outside your window in most cases the sound will be made by a horse, but once in a while (rarely), a zebra will be responsible for the sound.

to start attending the Heights Lounge *mincha* instead. Immediately, a chorus of harsh clapping is heard around the *beit midrash* in response, the first known instance of the

YAF president gets up and claps a response, accusing Camara of using The *Bimah* Clop to further his own agenda. The first-ever “*Bimah* Clop Debate” ensues.

March 11, 2019: 10:34 a.m. in Glueck *Beit Midrash*. A curious IBC student and Music major wanders into Glueck, looking for his Bible class. Stopping at the *bimah* to rest, he begins to clomp rhythmically on the *bimah*, humming to himself. MYP students across the *beit midrash* turn to stare at him, transfixed by his sick beat. Soon, they join in with their own rhythms, and the “Musical *Bimah* Clop” is born.

March 18, 2019: One bright third year Syms student named Chezky Smartstein hears about the growing clomp trend. Inspired, Smartstein decides to create a start-up called “The *Bimah* Clop App.” Ridiculed by his Yeshiva College peers, who call his idea “stupid,” “impractical” and “classic Syms,” he refuses to take no for an answer, dropping out of Syms to work full-time on The *Bimah* Clop App.

Yeshiva University to Open Separate Manhattan for Women

By MAYOR BILL DE BLASIO

The Yeshiva University Board of Trustees has voted to build their own separate island of Manhattan, complete with all the same buildings and landmarks as the original, to house the women of the university. This vote came after the much controversial Uptown Coed Shabbaton, which made the board realize that yes, women exist and have the possibility of potentially stepping foot on Wilf Campus unless something was done about it.

“We realized the *toeivah* was there, so instead we moved the *toeivah* to be less accessible,” said one of the board members, who wished to remain anonymous for fear of being memed about on The Official YU Meme Page. When asked further, he said, “No, I’ve never heard of the movie “Escape from New York.” Why?”

The proposed project, which would cost about \$3 billion and take more time to complete than it would for the university to finally

grant full campus equality for the female students, plans to go into effect in late 2020, pending approval from the City of New York. Apparently, the aspects of the new island being surrounded by a 50 foot containment wall and only being accessible by helicopter raised some eyebrows from John Carpenter and his estate, which is considering a lawsuit against the university for copyright infringement. Furthermore, there was some board disagreement over how far away from the main island the new one would have to be before it could be considered “far away enough” to make the outliers happy.

Nevertheless, since the university always makes the best decisions, the project was announced via ystud and, begrudgingly, sstud. The announcement was met with mixed reactions from Yeshiva University students.

“On the one hand, I’m happy that the

noshim will get an island all to themselves,” said Jen Eric Waipiguy. “I’m just worried that I’m gonna get in an Uber, tell the driver to take me to 181st Street, and he’s gonna bring me to the wrong island!” When told

*These streets will make you feel brand new
Big lights will inspire you
Let's hear it for New York, New York, New York*

about the helicopter-only accessibility of the island, he breathed a sigh of relief and said, “*Boruch Hashem!*”

“But how am I supposed to make everyone else in the Heights Lounge uncomfortable by acting too lovey-dovey with my girlfriend?” said Sim Business. “That’s too much to ask of me, man! I’m gonna have to say no to this. Not because I support inclusivity, though.”

The author tried reaching out to a female student for comment, but before answering, a member of YU Security escorted her from the

premises. She was never heard from again.

According to an early draft of the proposal, the plan was to actually build an entirely separate United States in the Pacific Ocean for the women of Yeshiva University, but it was decided that even that was too costly for the university, and ultimately scrapped for the current plan.

When asked whether this means that the university will also sell Brookdale, 245 Lexington and the other downtown buildings, another anonymous board member shrugged, saying, “Even I don’t think the university will ever come to a satisfactory conclusion to *that* problem!”

According to some, construction has already begun, and if you squint at *just* the right angle off the pier at Coney Island, you can see the beginnings of buildings off in the distance. However, these people were swiftly corrected, as what they were actually seeing were boats.

As of the time of publication, President Ari Berman declined to comment on the matter.

To All the Boys Who Are Emotionally Ten

By PUAH LINDBERGH

Dear Boys,

That’s right. Not overgrown man-children; not men; not *yeshiva bochrim*. Boys, because, let us be honest here, you never really grew up. In fact, you haven’t aged a day since you left 5th grade.

You probably are not living at home anymore and have mostly likely entered the wild world of college and the greater Washington Heights area. You probably dwell in dorms that resemble slimy caves and apartments that would get a lower health score rating than Golan. You probably still get a weekly allowance of five dollars from your parents, only to spend it on candy and new Pokémon cards.

But I’m not here to talk about parents. I’m here to talk about boys. Specifically the ones who are emotionally 10 years old.

You heard me, 10 years. You watch PG movies, you think girls still have cooties and when you like someone, you pull their hair, call them names or chase after them with boogers.

I get it. As an emotionally 10-year-old boy, life at YU can be hard. With an attention span of approximately fifteen seconds, you cannot be expected to maintain long conversations. Waiting in line for food at the cafeteria is nothing short of impossible and don’t even get me started on the fact that there is not any recess during college classes. In fact, I myself, as an emotionally 10-year old boy, had to be bribed with chocolate chips and play time by The Coedtator staff to even write this article in the first place.

But it is not just the short attention span and childish attitude that make it so hard for you. I know that classes typically end in disaster when your hot head classmates cannot help but erupt into tears and tantrums over not being called on in class, as some of your other friends try to see how many pencils they can fit into their ears and mouth at one time.

I know you like to pretend that you are older, more mature. I know you walk around as if you are emotionally 16. I know you sometimes make your bed and put on deodorant. At this stage in the game you have most likely stopped trying to cut your own

hair with safety scissors in your closet and can cross the street all by yourself. But at the same time, you still have a long way to go when it comes to really participating in society.

This is why you are emotionally 10.

When it comes to real relationships things can be tough. When your friends ask you whether you are “in the *parsha*” and “have moved out of the freezer,” you can only respond by telling them that you are not yet *bar mitzvah* age and therefore have zero understanding of what *parsha* they are talking about. You probably must add that once you did once get stuck in a freezer because you wanted to see what being an Eskimo was like. Eventually, however, your mommy was able to call the fire department

to get you out.

If we are keeping track here boys, college is very hard, and dating is nearly impossible. However, there is a light at the end of the tunnel of all this adolescent pubescence. It is called change.

As an emotionally 10-year-old boy, life at YU can be hard.

Change is a scary thing. You will have to grow up. You will have to face the unknown without a blanket pulled over your head to hide from the monsters. You will have to go out into the world and deal with people

that talk in words that are more than three syllables. Boys, men-children, the people nearest and dearest to my heart: this will be the most difficult thing you have learned how to do since you first took the training wheels off of your bike. But I believe that you can do it. If you just close your eyes, take a deep breath and jump into the deep end of the pool with your floatie, you can discover things about yourself you never thought possible. So yes, you may only be emotionally 10, but you can make the leap to 16.

With Love,
Your Emotionally 10-Year-Old Yeshiva University Boy



Even though you are only 10, I hope you can understand this meme.

LEIB WIENER

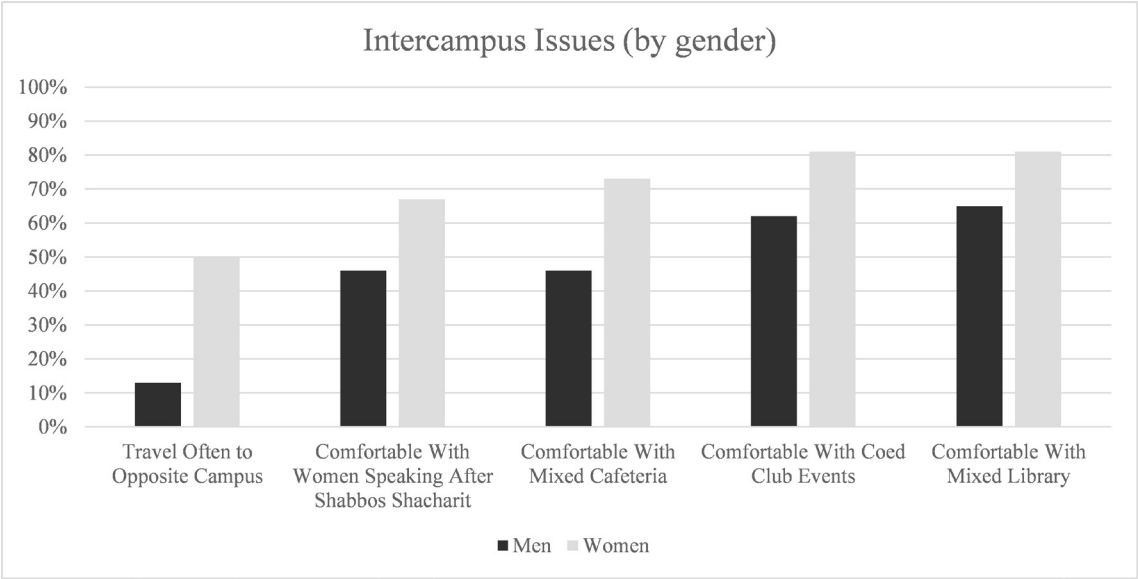
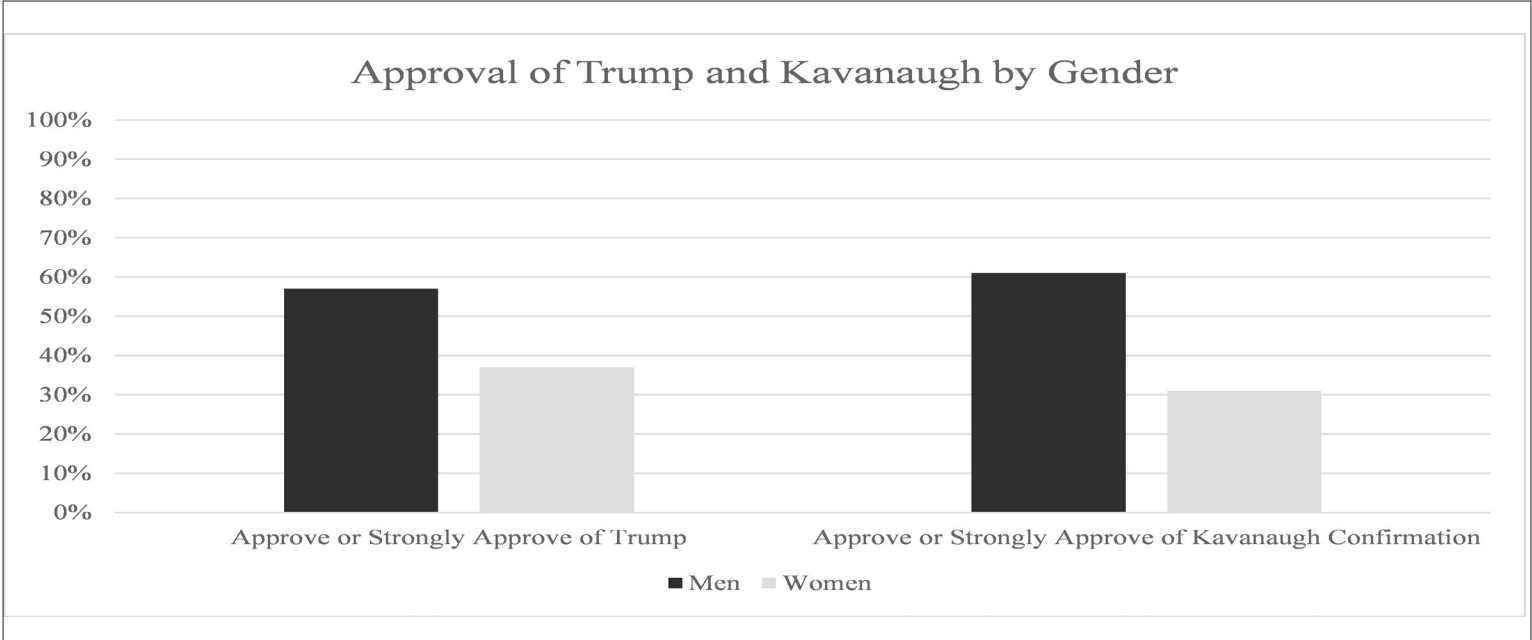
A Comprehensive Analysis of Comprehensive Analyses (Including This One)

By NATHANIEL SILVER

Over the past several issues, including this very issue, The Coedtator has published a series of “Comprehensive Analyses,” looking at statistics of various different aspects within Yeshiva University life. In this article, I look at the statistics of the statistics for absolutely no reason.

INTRODUCTION

Absolutely nobody was polled for this article. I realized that right in the middle of typing that sentence, meaning that I guess I’m going to have to make up the details as I go along. I hope that doesn’t skew my data in any meaningful way. Um, here’s a fancy graph:



READERS

I got a new math major to help me out. It’s not really a math major, it’s a raccoon that I found in a bedroom in Muss, which I am also naming Steve. I think, considering how much of a time crunch I’m under to get this out and also how not sober I am, that this is acceptable journalistic practice. Raccoon Steve screeched and jumped into my garbage can, which I think means he agrees.

I surmise that, with all the data I’ve made up so far, 2 percent of the readers of this article will actually, unironically, enjoy this. The other 98 percent will probably petition for my removal from this university, as well as to see me hanged publicly in Danzinger Quadrangle with my nine brothers, and with all my stuff given over to Rabbi Berman to do with as he wishes. Please, Rabbi Berman, take good care of Raccoon Steve.

Here’s one final graph:

FINAL THOUGHTS

I’m surprised that I’ve been allowed to finish writing this article without severe censoring from every conceivable ethics board; then again, I have been ignoring

45 percent of the words in this pull quote are satisfied with this pull quote.

all my emails, physical letters and the incessant knocking at my door which I think is the aforementioned boards coming to throw a bag over my head to drag me very, very far away. Anyways, I hope to see you all soon, and I will probably be under a pseudonym from now on.

SPECIES

100 percent of respondents are human beings. I tried to poll animals as well, but the pigeons flew away before I could get close enough to ask them, and the random Washington Heights passersby whom I asked to talk to their dogs got angry and told me to pound sand, so here we are. I also tried to poll the trees around Wilf Campus but was told by some concerned YU students to seek out the Counseling Center.

GRAPHS

40 percent of the graphs used in this article are bar graphs. This is because, after rigorous analysis and lots of trips to Burgers & Grill and Golan, it was determined that this was the simplest graph to make in Microsoft Word. 35 percent of graphs after that are pie graphs, which are just as simple to make as bar graphs but making them made me hungry, so I stopped before I spent too much of my restaurant money making this article. The final 25 percent of graphs in this article are... um... let’s say... uhh, I haven’t determined that yet. Let’s just say that the data is “inconclusive,” just to sound smarter.

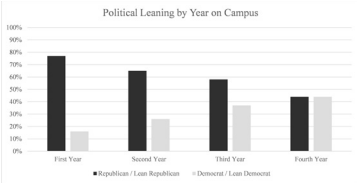
I need to pad space. Here’s another graph:

ARTICLES

70 percent of “Comprehensive Analysis” articles have words in them. Of all those words, only 15 percent were words that I could understand without context clues, which tells me that I really need to retake First Year Writing before I graduate. The 30 percent of articles without words I just realized actually did have words, I just skipped all the words to look at the pretty graphs. Oops.

90 percent of “Comprehensive Analysis” articles also had too much math in them for me to really understand, which is why I have my math major friend Steve here to help me write this. Thanks, Steve.

Steve also says that it’s really sad that I can’t understand the math in these articles, because it’s actually quite basic math that I should have learned in middle school, high school the latest, and the fact that I needed a math major to help me with this article shows that I’m really not up to the caliber of a college education. While I go, um, “have a conversation” with Steve over his insolence, here’s a tiny graph to fill up this column:



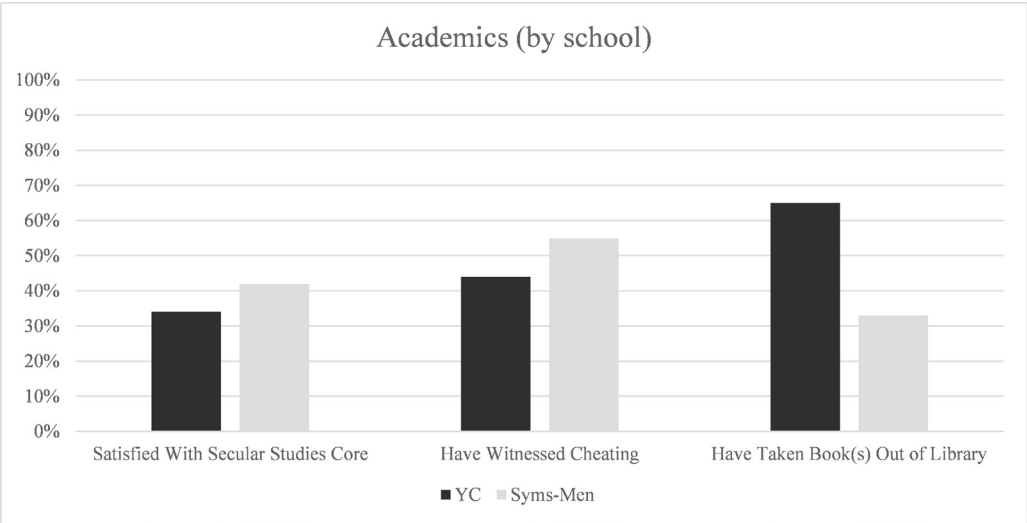
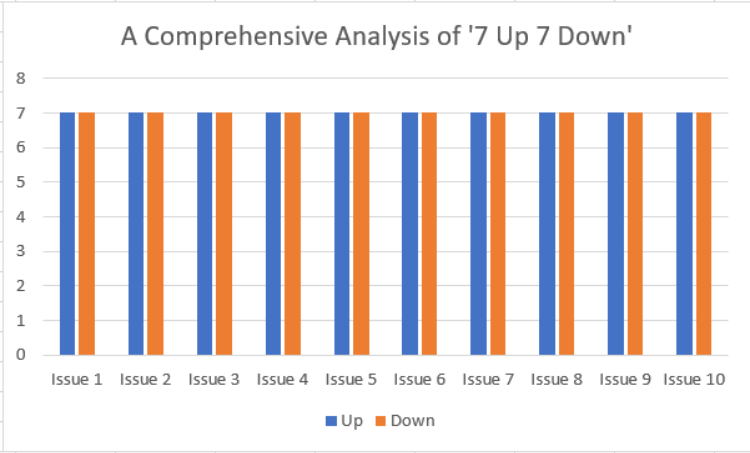
SOBRIETY

Steve apologizes for his earlier comment, though it was a little hard to understand him with the tape over his mouth. Apology accepted, Steve.

Anyways, 0 percent of this article was written while completely sober. 25 percent of this article was written under the combined influences of Xanax, bourbon and paint thinner fumes. Due to this, I can’t remember how I wrote the other 90 percent of this article.

Steve just slapped me. Steve has been fired. Bye, Steve. We won’t miss you.

While I look for a math major replacement, here’s yet another graph:



Belfer Wind Tunnel Source Uncovered by Entrepreneurial Physics Students

By **STEPHEN HAWKING**

Two strikingly handsome fourth year physics students in Neer Asherie's Advanced Aerodynamics Lab have discovered the source of the mysterious Belfer "Wind Tunnel" that has puzzled passersby for decades. The students, who decided to research the phenomenon for their final project (which they subsequently copied for their Yeshiva College honors theses), traced the source of the tunnel by walking against the wind for miles.

"This was by far the toughest assignment I've had at my time at YU," said Yitzchak Newton (YC '20), one of the students who worked on the project.

The Wind Tunnel famously killed YU's second president in 1953, although the tunnel has been the culprit of other notable disasters.

The Belfer Wind Tunnel has hitherto been a mysterious phenomenon in which heavy gusts of wind constantly ram across the area between Belfer and Rubin Halls at absurd speeds. The Wind Tunnel famously killed YU's second president in 1953, although the Wind Tunnel has been the culprit of other notable disasters such as the Great Sheitel Reveal of 1986, during which three *yeshiva bochrin* witnessed their professor's uncovered hair for several painful seconds.

The students reportedly walked three miles until they reached a sketchy apartment in Harlem, where they met Steve DeAndre, a moody (and surprisingly well-read) ex-convict with a bad case of influenza, whose iCool-It miniature portable fan has kept him nice and cool for just over 75 years. As the students' project would reveal, unbeknownst to DeAndre, the fan's low pressure system mixed with his third-story open window near the Harlem River generated a powerful Grade AA cyclone that has persisted for decades.

"Who the hell are you," sneezed DeAndre when called for comment by The Coedtator. After several minutes of yelling that eventually culminated in DeAndre's comprehension of the situation, he waxed poetic, "Youth like summer morn, age like winter weather." He added, "Shall I compare my fist punching your stupid face to a summer's day?"

"RELATIONSHIPS LIKE THE ONE I HAVE WITH RAV GOLDWICHT MAKE SHIUR A PERSONAL AND MEANINGFUL PART OF MY EDUCATION."

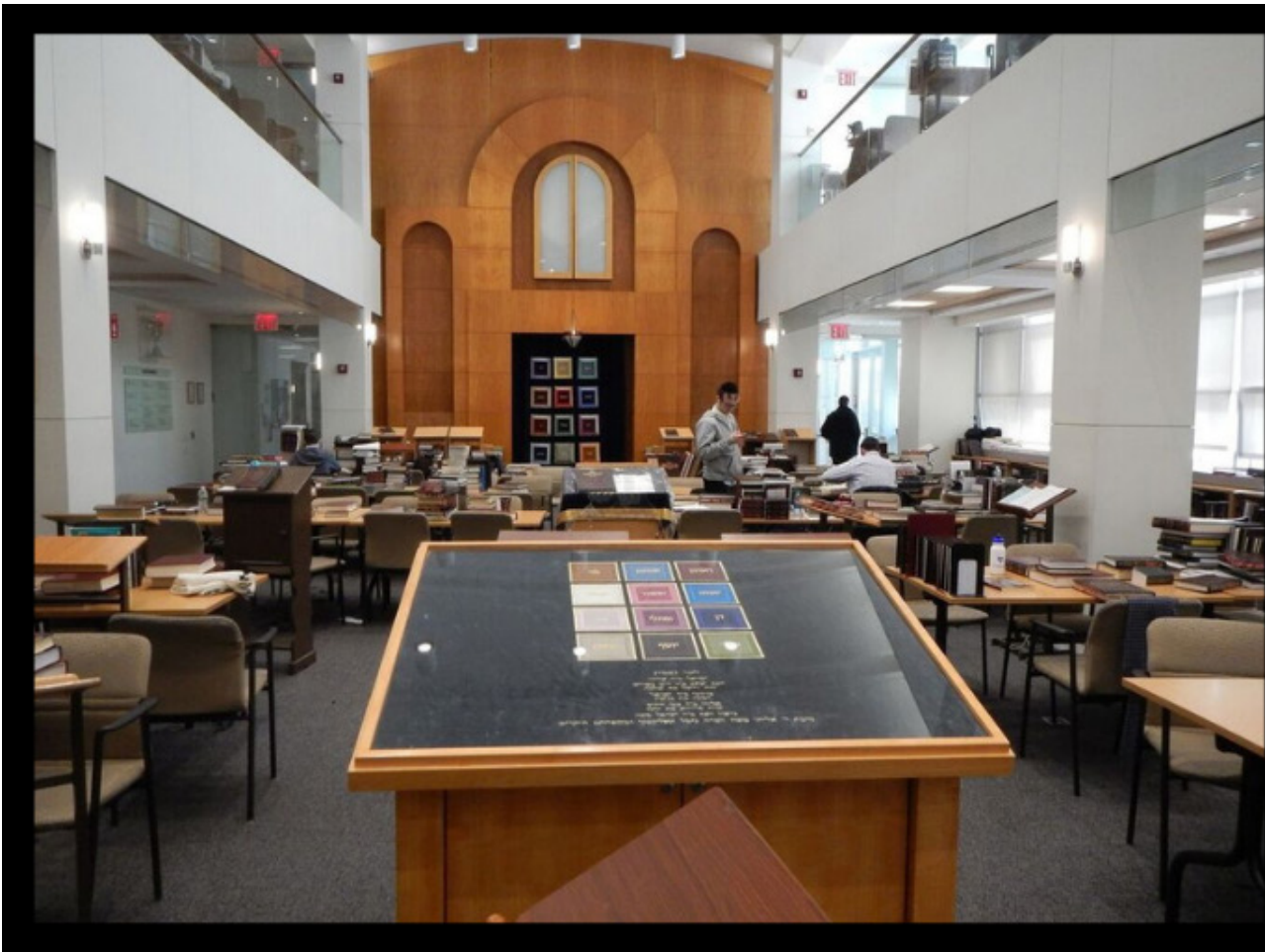
Joey Senders, Economics Major, Pre-Med, Class of 2019

Torah values lie at the heart of the Yeshiva University. YU's multiple Torah studies programs offer the country's broadest spectrum of learning opportunities for men at all levels. Our warm and committed faculty forge relationships that individualize each student's educational and spiritual journey, laying the foundation for the rest of their lives. Join us.

Join our President, Current Students and Alumni at our Men's Open House on Facebook Live! Sunday, November 19, 2017 at 9:25am EST. www.fb.com/yuadmissions

The strikingly handsome YU physics students in a recent YU advertisement.

YU NEWS



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2:30

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